Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Long #: 5877767

GE Loan #:

15168628

FNMA Pool #:

234306

LSB #:

CMC03-872



When recorded mail to:

Londor Service Bureau Of America 3840 Rosin Court, Suite 100- D. P. D. Sacramento, Ca 95834-1647

96865234

DEPT-01 RECORDING

\$23.50

T00008 TRAN 8165 11/13/96 11:16:00

***-96-865234**

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and value to consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, N.A., A DELAWARE CORPORATION

whose address is 200 OLD MILSON BRIDGE ROAD, WORTHINGTON, OH 43085

(Grantor)

(Grantee)

By these presents does convey, gram, bargain, soil, assign, transfer and set over to:

G. E. CAPITAL MOSTGAGE SERVICES, INC. A NEW JERSEY CORPORATION

whose address is THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ, 08034

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest.

all liens, and any rights due or to become the decon-

Said Mortgage/Deed of Trust is recorded in the Strate of Illinois. County Of Cook.

Official Records on:

August 26, 1993

Original Mortgagor:

GEORGE C LIANG AND RER'THA J LIANG

Original Loan Amount: \$203,150

Property Address:

505 N Lake Shere Dr #5210, Chicago, (Pingls,

Property/Tax ID #:

17-10-217-011-1178 & 17-10-214-011-1277

Logal Municipality:

Document #:

93-679169

Book:

Page:

Transfor Dato: March 1, 1995

CHEMICAL BANK, N.A., A DELAWAL

CORPORATION

COUTZ. VICE PRESID

Notary Acknowledgement

STATE of OHIO

County of PRANKLIN

, before me, KEITH R. PLEISCHER, a Notary Public, personally appeared, ORRACISK, and the basis of satisfactory addenge to be the reason to be the personally appeared. COUTZ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized enpacity and that by his/her signature on the instrument, the entity upon behalf of which the person neted, executed the instrument,

WITNESS my hand and official sont.

KETTH R. FLEISCHER, Notary Public

CAPACITY CLAIMED BY SIGNER:

VICE PRESIDENT

CHEMICAL BANK, N.A., A DELAWARE

CORPORATION

Document Prepared by:

Londor Service Bureau of America, K. BORINI

3840 Rosin Court, Suite 100-DPD, Sacramento, CA 95834

KEITH R. PLEISCHER HUTAXY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES IULY 23, 2001

ABMACHT CAKE

O Lember Belvice Bureau Of America ALL RESISTS RESERVED

Property of Cook County Clerk's Office

£226523

PARCEL 1:

Unit 5209 and 5210 in Lake Point Tower Condominium as defineated on a survey of the following described real estate:

A part of Lot 7 in Chicago Dock and Canal Co's Peshtigo Dock Addition in Section 10, Township 39 North, Range 14, East of the Third Principal Merchan, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document No. 88309162, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL II:

Ensements for the Lendt of parcel I for the purposes of structural support, ingress and egress, and utility services as set forth in Declaration of Covenants, Conditions, Restrictions and Essements made by American National Bank and I'mst Company of Chicago, as Trustee under Trust Agreement dated January 7, 1986 and known as Trust Number 1043-99-09, dated July 13, 1988 and recorded July 14, 1988 as Document 88309160.



Property of Coot County Clert's Office

ECCOSC 3