UNOFFICIAL COPY

Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 9784136

GE Lonn #:

15309149

Rep. Group #:

119604

LSB #:

CMC03-743



96865236

DEPT-01 RECORDING

\$23.50

T40008 TRAN 8165 11/13/96 11:16:00

#--96--865236

COOK COUNTY RECORDER

When recorded mail to:

Lender Service Bureau Of America 3840 Rosin Court, Suite 100- D. P. D. Sacramento Cn 95834-1647

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, N.A., A DELAWARE CORPORATION

whose address is 200 OLO WILSON BRIDGE ROAD, WORTHINGTON, OH 43085

(Grantor)

WHITE TO A WALLER

1985

By these presents does convey, grant, bargain, soil, assign, transfer and set over to:

G. E. CAPITAL MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION

whose address is THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ, 08034 (Grantee) the described Mortgage/Deed of Trust, legether with the certain note(s) described therein with all interest, all flous, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the 51 to of Illinois, County Of Cook.

Official Records on:

January 24, 1994

Original Mortgagor:

ALLAN ROHLPS AND KARPN HANAS

Original Loan Amount: \$65,000

Property Address:

3743 North Drake Avenue, Chicago, Illicoly. 13-23-218-007, LOT 34 & 13-23-318-006,

Proporty/Tax (D #:

Logal Municipality:

Document #:

94-073412

Book:

Page:

Transfer Date: February 16, 1995

CHEMICAL BANK, N.A.

CORPORATION

GERALD A. GOETZ, VICE PRESIDENT

Notary Acknowledgement

STATE of OHIO

County of FRANKLIN

___ before me, KEPTH R. FLEISCHER, a Notary Public, personally appeared, CIRRALD A. CIOETZ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her algorithms on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official soal.

KEITH R. PLUISCHER, Notary Public

CAPACITY CLAIMED BY SIGNER:

VICE PRESIDENT

CHEMICAL BANK, N.A., A DELAWARE

CORPORATION

Document Prepared by:

Lender Service Bureau of America, K. BORINI

3840 Rosin Court, Suite 100-DPD, Sacramento, CA 95834



KEITH R. FLEISCHER NOTARY PUBLIC-STATE OF ONIO MY COMMISSION EXPIRES

PHILAGE AND THE PROPERTY OF AND PROPERTY OF A PARTY OF

CHYRRER RITEDIR J.I.A commission for meaning parties related Q

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Property of Coot County Clert's Office

C. C. And C. C. S

LOT 34 AND 35 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 4, 5 AND THE SOUTH 1/2 OF BLOCK 6 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK IN THE NORTHBAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL OK COOK COUNTY CLERK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-27-217-007 LOT 34 & 13-23-318-006 LOT 35

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S. Extraged 2