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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5872311

CIE Loan #: 15168222

FNMA Pool #: 248010

LSB #: CMC03- 576



When recorded mail to:

Lender Service Bureau Of America
3840 Rosin Court, Suite 100- D. P. D.
Sacramento, Ca 95834-1647

DEPT-01 RECORDING 023.50
T90008 TRAN 8165 11/13/96 11:17:00
6138 + BJ *-96-865239
COOK COUNTY RECORDER

96865239

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHEMICAL BANK, N.A., A DELAWARE CORPORATION

whose address is 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G. E. CAPITAL MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION

whose address is THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ, 08034 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 16, 1994

Original Mortgagor: BONNIE LEE TYPLIN

Original Loan Amount: \$162,000

Property Address: 155 Harbor Drive Unit 3308, Chicago, Illinois

Property/Tax ID #: 17-10-401-005-1442

Legal Municipality:

Document #: 94-236721

Transfer Date: March 1, 1995

Book: Page:

CHEMICAL BANK, N.A., A DELAWARE CORPORATION

[Signature]
GERALD A. GOETZ, VICE PRESIDENT



Notary Acknowledgement

STATE of OHIO

County of FRANKLIN

On, 10/15/96, before me, KEITH R. FLEISCHER, a Notary Public, personally appeared, GERALD A. GOETZ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
KEITH R. FLEISCHER, Notary Public

CAPACITY CLAIMED BY SIGNER:
VICE PRESIDENT

CHEMICAL BANK, N.A., A DELAWARE CORPORATION

Document Prepared by:

Lender Service Bureau of America, K. BORINI
3840 Rosin Court, Suite 100-DPD, Sacramento, CA 95834



KEITH R. FLEISCHER
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
JULY 23, 2001



[Handwritten signature]

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Property of Cook County Clerk's Office

63-109885

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PARCEL 1: UNIT 308 IN HARBOR VIEW DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL) OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF HILL CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-1-A AND M-1-A, OR PARTS THEREOF AS SAID LOTS ARE DEPICTED, ENUMERATED AND DIMENSIONED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE 7 TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERE TO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DIMENSIONED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID), AND SURVEY);

PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE & TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERE TO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652);

PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III, OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERE TO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652); ALL IN COOK COUNTY, ILLINOIS.

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