

# UNOFFICIAL COPY

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5872774  
GE Loan #: 15168263  
FNMA Pool #: 248033  
LSB #: CMC03- 871



DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8165 11/13/96 11:17:00  
#6139 #BJ \*-96-865240  
COOK COUNTY RECORDER

When recorded mail to:  
Lender Service Bureau Of America  
3840 Rosin Court, Suite 100- D. P. D.  
Sacramento, Ca 95834-1647

96865240

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**CHEMICAL BANK, N.A., A DELAWARE CORPORATION**  
whose address is 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**G. E. CAPITAL MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION**  
whose address is THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ, 08034 (Grantee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

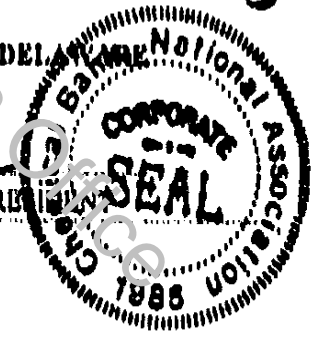
Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: December 15, 1993  
Original Mortgagor: PRAKASH S PATEL AND BHAGVATI P PATEL

Original Loan Amount: \$77,000  
Property Address: 2016 Parnham Court, Schaumburg, Illinois.  
Property/Tax ID #: 07-18-202-084  
Legal Municipality:  
Document #: 93-024870  
Transfer Date: March 1, 1995

Book: Page:  
CHEMICAL BANK, N.A., A DELAWARE  
CORPORATION

GERALD A. GOETZ, VICE PRESIDENT



### Notary Acknowledgement

STATE of OHIO  
County of FRANKLIN

On, 10/15/96, before me, KEITH R. FLEISCHER, a Notary Public, personally appeared, GERALD A. GOETZ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Keith R. Fleischer*  
KEITH R. FLEISCHER, Notary Public

CAPACITY CLAIMED BY SIGNER:  
VICE PRESIDENT  
CHEMICAL BANK, N.A., A DELAWARE  
CORPORATION

Document Prepared by:  
Lender Service Bureau of America, K. BORINI  
3840 Rosin Court, Suite 100-DPD, Sacramento, CA 95834



KEITH R. FLEISCHER  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 23, 2001



23/96

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64799923

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## Exhibit "A"

### PARCEL I:

Unit Number 4 Area 10 Lot B in Sheffield Town Unit Number 4, being a Subdivision of parts of the East  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 18 and the West  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded November 4, 1971 as Document Number 21697881, in Cook County, Illinois.

### PARCEL II:

Residents appurtenant to the above described real estate as set forth in the Plat of Subdivision recorded November 4, 1971 as Document Number 21697881 and in Declaration recorded October 23, 1970 as Document Number 21298600, in Cook County, Illinois.

Property of Cook County Clerk's Office

587 2774

03024570

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