Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 9781626

GE Loan #:

15308737

Rep. Group #:

129699

LSB#:

CMC93- 737

When recorded mail to:

Lender Service Bureau Of America 3840 Rosin Court, Suite 100- D. P. D. Sacramento, Sa 93834-1647

DEPT-01 RECORDING

\$23.50¹

- TRAN 8165 11/13/96 11117:00
- 46140 **↑ BJ ₩~₽6~865241**
 - COOK COUNTY RECORDER

96865241

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, N.A., A DELAWARE CORPORATION

whose address is 200 OCD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085

(Granter)

By these presents does convey, grant, bargain, soll, assign, transfer and set over to:

G. E. CAPITAL MOPTGAGE SERVICES, INC. A NEW JERSEY CORPORATION

whose address is THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ, 08034 (Grantoo) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,

all liens, and any rights due or to become due hereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

February 14, 1994

Original Mortgagor:

IGNACIO AQUINO AND CLORIA CASTANEDA

Original Loan Amount: \$63,000

Property Address:

2854 West Palmer Street, Chicago, Illinois

Property/Tax ID #:

Document #:

Legal Municipality:

94143539

13-36-109-067

Book:

Page:

Transfer Date: February 16, 1995

CHEMICAL BANK, R

CORPORATION

GERALD A. GOETZ, VICE PRESIDE

Notary Acknowledgement

STATE of OHIO

County of FRANKLIN

, before me, KEITH R. FLEISCHER, a Notary Public, personally appeared, GERALD A. GOETZ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

CAPACITY CLAIMED BY SIGNER:

VICE PRESIDENT

CHEMICAL BANK, N.A., A DELAWARE CORPORATION

KEITH R. FLEISCHER, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. BORINI

3840 Rosin Court, Suite 100-DPD, Sacramento, CA 95834



KEITH R. FLEISCHER NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES PHLMCJULY 23-300 MCDA

O Lender Service Bureau Of America ALL RIGHTS RESERVED

Property of Cook County Clerk's Office

LOT 62 IN BLOCK 2 IN J. JOHNSTON JR.'S SUBDIVISION OF 10 ACRES IN THE NORTHBAST 174 OF THE NORTHWEST 174 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 ANOTODO PRI OF COOK COUNTY CLERK'S OFFICE BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-36 (09-367

Property of Cook County Clerk's Office