

UNOFFICIAL COPY

Account Number : 0072709371

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50

T#0008 TRAN 8179 11/13/96 13:44:00
#6231 +BJ *-96-865332
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

96865332

RESTD
Bob VII

Space Above This Line For Recording Data
ASSIGNMENT OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That TMS Mortgage, inc., 3301 C Street, Suite 801E, Sacramento, CA 95816, Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, by these presents does hereby transfer, sell, assign and convey unto

The First National Bank of Boston, with offices located at 15 Westminster Street, Providence, RI 02903

Assignee, its successors, transferees and assigns, all its right, title and interest in that certain Mortgage/Deed of Trust dated December 7, 1995 made by Norman S. Tillman, a bachelor, divorced not since remarried on lands located at 8409 South Vernon, in the City of Chicago in the County of Cook and State of Illinois, 60619, as more particularly described in Exhibit "A" attached hereto, which Mortgage/Deed of Trust was recorded or registered on

12-14-95 in Book 95869346 at Page 20-34-404-004 and/or as Document Number 95869346

Original lender: Mercantile Mortgage Company
TOGETHER with the Bond, Note or other Obligation therein described in the amount of \$74,610.00 Dollars principal with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage/Deed of Trust and the Bond, Note or other Obligation.

IN WITNESS WHEREOF, the said Assignor, via its proper corporate officer(s), has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by Linda Wheeler, Assistant Vice President, this 18th day of December AD, 1996.

Attested by:

[Signature]
Lita Ferguson, Witness
[Signature]

TMS MORTGAGE INC.
Attn: Correspondent Lending
3301 C Street, Suite 801E
Sacramento, CA 95816

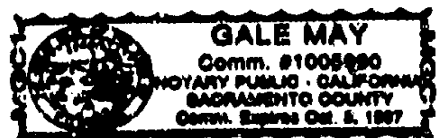
By: [Signature]
Linda Wheeler, Assistant Vice President

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State of California,
County of Sacramento

On Monday, December 18, 1996 before me, Gale May, personally appeared Linda Wheeler and Lita Ferguson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

[Signature] (Seal)
Gale May, Notary Public



Title Order No. _____ Escrow No. _____

9514118125

2358
2020
43.40

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01/20/2011

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3. The land referred to in this Commitment is described as follows:

LOT 28 IN WILLIAM H. WHITE'S ADDITION TO CHATHAM FIELDS, BEING A SUBDIVISION OF BLOCK 5 IN E. A. WARFIELD'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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