DEED OF RELEASE

(Corporation)

THIS INSTRUMENT WAS PREPARED BY
COMMERCIAL CREDIT LOANS, INC.

669 II CASS AVENUE
WESTMORT, IL 60339

S. R. BAKER

DEPT-D1 RECORDING

123,50

140008 TRAN 8234 11/13/96 15:37:00

46391 COOK COUNTY RECORDER

COOK COUNTY RECORDER

This Osed of Release Witnesseth, That DELAWARE a Corporation, organized and existing under the laws of the State of County, and having its principal place of business in , owner and holder of the note evidencing the debt secured by mortgage ILLINOIS executed by RAYMOND DANNARD, AS SURVIVING, JOINT TENANTS OR VEOLA DANNARD \_, in the office of 1995 and recorded 8-30 RECORDER OF DEEDS ILLINOIS COOK ifleguraing Officer for value received, does hereby release in full from \_ at Paga \_ No. 95578203 in Book the lien and effect of said morrgage or deed of trust the following property therein described, to-wit:

LOT 117 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEP RAILROAD) IN COOK COUNTY, ILLINOIS.

P.T.N. 16-12-100-034

AKA: 706 N. TROY CHICAGO, IL 60612

\$0368321 O

COMMERCIAL CREDIT LOANS. INC.

In Witness Whereof, these presents	have been	axecuted under	the seal of said	Corporation ()
1.9.00	day of _	OCTOBER	1996	34
Attest:			Ma /	
Assistant Secreta	irv	By	YTUA	Vice President

Wester 1298-2 1196

Page 1 of Z

Property of Cook County Clerk's Office Part Care

State of	illanois	<b>5.5.</b>		
County of	DIJ PAGE	•		
Qn 1			. 1996 A.D., bef	
	did say that he is	the Vice President of	to ina parsonally known COMMERCIAL CREDIT L WARE CO	OANS TNC.
	was signed and	ng instrument is the corp	porate seal of said corpord corporation by authorit	ation and that said
acknowledge	ed said instrument	to be the free act and de	ed of said corporation.	A Geometric Co. I Addressed and restricted described and payor
		ve hereunto sat my h <b>an</b> d	and affixed my notarial se	at my office in
DU	PAGE (County)	ILLINOTS (B)aja)		
My Commissi	DUCKTON OF ILLES	<b>D</b>	Notary Public for said C	afice.
2 GM	JAN 57 AVE. 6: 10M	016 \$	Notary Public for send C	County and State
\$ WY CO!	MANUAL THE PROPERTY OF THE PRO			C-

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