

# UNOFFICIAL COPY

96867488

95 NOV 14 AM 10:35

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96867488

R 49682

BURLITZ  
M 634294

## SATISFACTION OF MORTGAGE

### VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated AUGUST 9, 19 93 executed by

DALE T. BURLITZ AND SANDRA J. BURLITZ, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC.

encumbering property in COOK County, ILLINOIS described in the Mortgage, to-wit: Property located at: 00808 NORTH MAPLE STREET  
PROSPECT HEIGHTS, IL 60070

LOT 42 IN BLUETT'S COUNTRYSIDE SUBDIVISION OF THE SW 1/4 OF TEN SE 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD P.M. MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1955 AS DOCUMENT #16311395, IN COOK COUNTY, ILLINOIS.

PIN #03-15-404-012 ✓

and recorded in the Office of the Clerk of the County Court of said County on the 16TH day of AUGUST, 19 93 in Deed Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_

Instrument/Document # 93644963 has been paid in full and discharged, and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Date: 9/9/1996

Boatmen's National Mortgage, Inc.  
f/k/a National Mortgage Company

BY:

NAME:

Rick L. Anderson

TITLE:

Vice President

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BOATMEN'S NATIONAL MORTGAGE, INC.  
4041 KNIGHT ARNOLD RD.  
MEMPHIS, TN 38118

23.50  
15

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YOUNG MEN  
BUSINESS  
LEAGUE  
AMERICAN ASSOCIATION

Property of Cook County Clerk's Office

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SIGNED AND DELIVERED IN THE PRESENCE OF:

WITNESSES (IF REQUIRED)

WITNESSES (IF REQUIRED)

STATE OF TENNESSEE, COUNTY OF SHELBY )

I, the undersigned a Notary Public within and for the State of TENNESSEE  
do certify that on this day the foregoing instrument in writing was produced to me in  
SHELBY County, TENNESSEE and was acknowledged to me by  
Kick L. Anderson to me well known and known to me to be the person who  
executed the foregoing instrument as Vice President for  
Boatmen's National Mortgage, Inc. and he/she  
acknowledged before me that he/she executed the same as Vice President  
for Boatmen's National Mortgage, Inc.  
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 9TH  
day of September, 19 96 at MEMPHIS in the State and County aforesaid.

I hereby certify that this instrument has been  
prepared by: Cassandra Harris #6  
4041 Knight Arnold Road  
Memphis, TN 38118

Benitha Dean  
Notary Public  
Name Benitha Dean  
County of SHELBY  
Commission Expires 3/7/98

mail to:  
Dale T. Bublitz  
208 N. Maple St.  
Prosper Hts, Al.  
60070



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