

UNOFFICIAL COPY

96867580

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST EXPRESS MORTGAGE hereby sells, assigns and transfers unto UNION FEDERAL SAVINGS BANK of INDIANAPOLIS, that certain mortgage dated October 4, 1996, executed by, which said mortgage is recorded in the office of the Recorder of Cook County, State of Illinois, in Mortgage Record, Page or is designated as Document Number ~~96867580~~ 96876749

SEE ATTACHED

11-14-96 15:01
RECORDING 23.00
MAIL 0.50
96867580

IN WITNESS WHEREOF officer this 4th day of Oct., 1996.

, has caused this instrument to be executed by its duly authorized

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

Boris Shapiro

Illinois
STATE OF ~~INDIANA~~)
Cook) SS
COUNTY OF ~~ADAM~~)

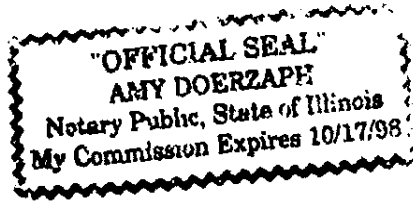
Before me, the undersigned, a Notary Public in and for said county and State, this 4th day of October, 1996 personally appeared the above subscribed officer, to me personally known to be Boris Shapiro of and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

[Signature]

Notary Public
A Resident of Cook County.

My Commission Expires: 10/17/98



This instrument prepared by:
MIDWEST EXPRESS MORTGAGE
615 MILWAUKEE AVE., GLENVIEW, IL 60025

When recorded, return to:
WATERFIELD FINANCIAL CORPORATION
7500 W. JEFFERSON BLVD.
FT. WAYNE, IN 46804



96867580

23/96
PT

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LEGAL DESCRIPTION:

LOTS 23 AND 24 AND 25 (EXCEPT THE NORTH 10 FEET) IN BLOCK 1 IN
DEMPSTER CRAWFORD MANOR SECONDS ADDITION, BEING A SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-22-208-050

4020 Greenleaf
Stoke, IL

60076

96867580

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