

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 583531

ASSIGNMENT - INDEXED - RECORDED

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVZ., SUITE 205
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277
hereby grants, assigns, and transfers to CCC SERVICES, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 17, 1992, executed by KERRY M. KENNEDY
& MARY ANN KENNEDY, KNOWN AS HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92890912 microfilm # _____
pin number 24-13-206-012 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 12 IN BLOCK 5 IN ARTHUR DONAS' BEVERLY HILLS MANOR, A SUBDIVISION OF PART OF THE
NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #24-13-206-012 VOL. 443.

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

96867618

Property Address: 10321 S. MAPLEWOOD, CHGO, IL 60655

J=507C6.S.05730

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Loan No.

Handwritten initials/signature

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01/11/2011

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

96867618

BANC ONE MORTGAGE CORPORATION

BY *[Signature]*
DOUG LIVERMORE
VICE PRESIDENT

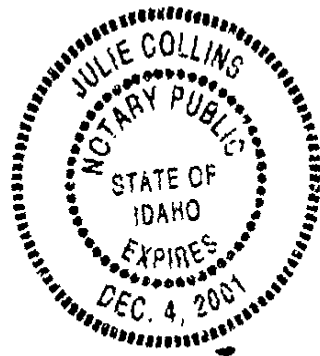
BY *[Signature]*
LORI VADNAIS
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JULIE COLLINS
Notary public



PREPARED BY:

[Signature]
KARREEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

96867618

C=S.087.0512
P=S.009.261

J=507C6.8.05730

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