

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 804118

Assignment - Interv. - Recorded

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96867667

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 19, 1993, executed by HARRIET L.
COLEMAN & TIMOTHY S. EISLER, KNOWN AS HUSBAND AND WIFE

to WINDSOR MORTGAGE-OAK BROOK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93146169 microfilm # _____
pin number 16-18-213-001 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 24 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 4 IN THE CHICAGO HEIGHTS ADDITION TO
OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF
THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY,, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Property Address: 600 S SCOVILLE, OAK PARK, IL 60304

Loan No.

J=507C5.S.03829

23/10

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

BANC ONE MORTGAGE CORPORATION

96867667

BY *[Signature]*
DOUG LIVERMORE
VICE PRESIDENT

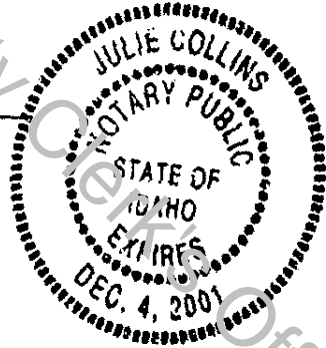
BY *[Signature]*
LORI VADNAIS
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JULIE COLLINS
Notary public



ASSIGNMENT - INTEREST - RECORDED

96867667

PREPARED BY:

[Signature]
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

LOAN NO.

C=S.072.0404
P=S.001.3829

J=507C5.S.03829

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