

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)

POOL NO. C5

LOAN NO. 804328

Assignment

95857692

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 25, 1993, executed by JOHN A. MATULA,  
DIVORCED AND NOT SINCE REMARRIED

to PARAGON MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_

at page(s)/drawer \_\_\_\_\_

document/instrument no. 93234730

microfilm # \_\_\_\_\_

pin number 13-08-428-(025, 028, 026, 029, 027)

in the \_\_\_\_\_

plat of COOK

County Illinois described hereinafter as

follows:

**SEE ATTACHMENT A**

95857692

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

Property Address: 4848 N. CENTRAL #409

Loan No.

J=507C5.S.03847

1  
2/10

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

BANC ONE MORTGAGE CORPORATION

96867692

BY *[Signature]*  
DOUG LIVERMORE  
VICE PRESIDENT

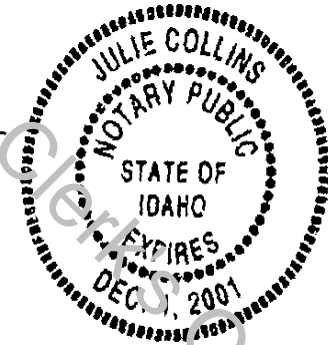
BY *[Signature]*  
LORI VADNAIS  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 5, 1996, before me JULIE COLLINS  
personally appeared DOUG LIVERMORE and  
LORI VADNAIS personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*[Signature]*  
JULIE COLLINS  
Notary public



Assignment - Interv. - Recorded

96867692

PREPARED BY

*[Signature]*  
KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

Loan No.

Assignment - Interv. - Recorded

C=S.072.0422  
P=S.001.3847

J=507C5.S.03847

UNOFFICIAL COPY

3/11/2011

Property of Cook County Clerk's Office

003.1291

CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990)

96867692

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007409428 SK

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 408 IN THE JEFFERSON COURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 TO 25 IN BLOCK 5 IN FREE'S ADDITION TO VILLAGE OF JEFFERSON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92981535, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 30 AND STORAGE SPACE 30, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92981535.

96867692

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office