

UNOFFICIAL COPY

96867754

. DEPT-01 RECORDING \$23.50
 . T#2222 TRAN 8488 11/13/96 16:01:00
 . #097# # KB # -96-867754
 . COOK COUNTY RECORDER

Equity Title
 415 N. LaSalle/Suite 400
 Chicago, IL 60610

EC158492

**FOR THE PROTECTION OF THE OWNER THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
 THE MORTGAGE OR DEED OF TRUST WAS FILED.**

250

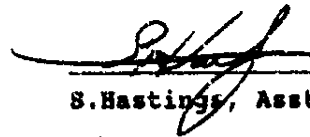
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a
 NEW YORK Corporation, for and in consideration of one dollar, and for other
 good and valuable consideration, the receipt whereof is hereby confessed, do
 hereby remise, convey, release and quit-claim unto JESSE E ELLIS AND CAROLYN R
 ELLIS, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the
 right, title, interest, claim or demand, whatsoever he/she/they may have ac-
 quired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date
 October 20, 1995, and recorded in the Recorder's Office of COOK County, in the
 State of ILLINOIS as Document No. 95733284 in Book of Records, Page , to the
 premises therein described, as follows, to-wit:

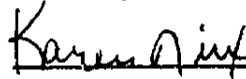
SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appur-
 tenances and privileges there unto belonging or appertaining. All the notes
 secured by said mortgage have been paid, cancelled and surrendered.
 WITNESS their hands and seals, this September 19, 1996.

FORD CONSUMER FINANCE COMPANY, INC.



S. Hastings, Asst. Vice President



Karen Nix, Asst. Secretary

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Property of Cook County Clerk's Office

59149803

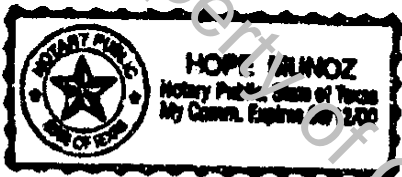
UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 19, 1996.



Hope Munoz
HOPE MUNOZ, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 520404

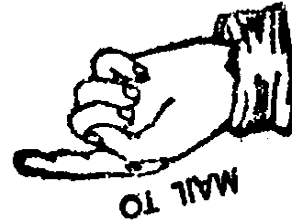
DALLAS, TEXAS 75265-0404

PAID BOX#3789 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0219924

LEGAL DESCRIPTION ADDENDUM

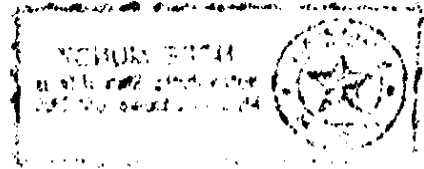
LOT 306 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1978 AS DOCUMENT NUMBER 24284704, IN COOK COUNTY, ILLINOIS
31-17-321-006



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Property of Cook County Clerk's Office



FOR 1954

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96867755

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

DEPT-01 RECORDING \$23.50
T92222 TRAN 8488 11/13/96 16:01:00
#0980 # KB *-96-867755
COOK COUNTY RECORDER

EC138/60-2

**FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2359

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a
NEW YORK Corporation, (or) and in consideration of one dollar, and for other
good and valuable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-claim unto WALTER STEEL, AN UNMARRIED
MAN, SINCE DIVORCED of the County of COOK and State of ILLINOIS all the right,
title, interest, claim or demand, whatsoever he/she/they may have acquired in,
through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 27, 1993,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
as Document No. (93590111) in Book of Records, Page , to the premises therein
described, as follows, to-wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appur-
tenances and privileges there unto belonging or appertaining. All the notes
secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this September 24, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Asst. Vice President


Karen Nix, Asst. Secretary

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Property of Cook County Clerk's Office

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 24, 1996.



Hope Munoz
HOPE MUNOZ, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX#3823

ATTENTION: RECORDS/RECYCLE DEPARTMENT

ACCOUNT #0871 - 0257049

LEGAL DESCRIPTION ADDENDUM



SEE ATTACHED

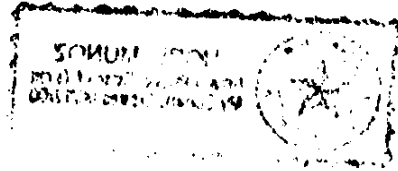
25-28-418-007

LOT 38 IN LINGLE'S SUBDIVISION OF PART OF BLOCK ONE (1) IN WARREN'S ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF FRACTIONAL SOUTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, THE PLAT OF SAID SUBDIVISION BEING REGISTERED AS DOCUMENT NUMBER 261497, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office



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96867754

. DEPT-01 RECORDING \$23.50
. T#2222 TRAN 8488 11/13/96 16:01:00
. #0979 # KB #-96-867754
. COOK COUNTY RECORDER

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

EC158492

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THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a
NEW YORK Corporation, for and in consideration of one dollar, and for other
good and valuable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-claim unto JESSE E ELLIS AND CAROLYN R
ELLIS, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the
right, title, interest, claim or demand, whatsoever he/she/they may have ac-
quired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date
October 20, 1995, and recorded in the Recorder's Office of COOK County, in the
State of ILLINOIS as Document No. 9573328 in Book of Records, Page , to the
premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appur-
tenances and privileges there unto belonging or appertaining. All the notes
secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this September 19, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Asst. Vice President


Karen Nix, Asst. Secretary

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96867753

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Property of Cook County Clerk's Office

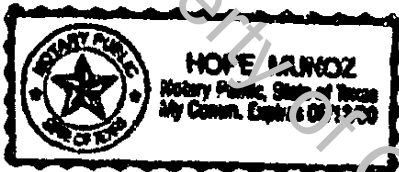
50087754

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 19, 1996.



Hope Munoz
HOPE MUNOZ, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

PAID BOX#3789 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0219924

LEGAL DESCRIPTION APPENDUM

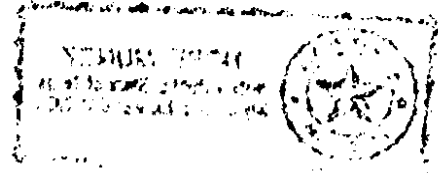
LOT 306 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1978 AS DOCUMENT NUMBER 24284704, IN COOK COUNTY, ILLINOIS
31-17-321-006



90067754

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Property of Cook County Clerk's Office



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