

UNOFFICIAL COPY

Prepared By:

AMERICAN NATIONAL MORTGAGE CORP.
2101 SOUTH ARLINGTON HEIGHTS RD.-STE 185
ARLINGTON HEIGHTS, ILLINOIS 60005

Send to
185

When Recorded Mail To

AMERICAN NATIONAL MORTGAGE CORP.
2101 SOUTH ARLINGTON HEIGHTS RD.-STE 185
ARLINGTON HEIGHTS
ILLINOIS 60005

96867778

DEPT-01 RECORDING

\$25.50

Y#5555 TRAN 5544 11/13/96 15:53:00

#1021 # JJ *-96-867778

COOK COUNTY RECORDER

Emic # 090145

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1196031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

1ST NATIONWIDE MORTGAGE

5200 CORPORATE DRIVE, SUITE 18, FREDERICK, MARYLAND 21703

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 1996 executed by SERGE PUSCHCHINSKY, AN UNMARRIED PERSON, DIVORCED NOT SINCE REMARRIED

PUSCHCHINSKY

to AMERICAN NATIONAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 2101 SOUTH ARLINGTON HEIGHTS RD.-STE 185 ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 3 PACER TRAIL, SOUTH BARRINGTON, ILLINOIS 60010

96867777

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN NATIONAL MORTGAGE CORP.

On NOVEMBER 13, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
SHELLEY S. HOHM

known to me to be the VICE PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public Mary E. Sollars
COOK County,

My Commission Expires

Shelley S. Hohm

By: SHELLEY S. HOHM

Its: VICE PRESIDENT

96867778

By:

Its:

Witness:

WANDA WIGGLESWORTH

"OFFICIAL SEAL"

Mary E. Sollars

Notary Public, State of Illinois

My Commission Exp. 09/30/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

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DPS 049

01-27-308-004

Property of Cook County Clerk's Office

LOT 45 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

811,90003
811,90003

COOK COUNTY CLERK'S OFFICE
111 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: 312-603-4000
FAX: 312-603-4001