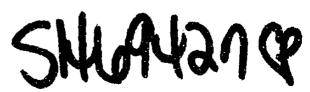
FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

96867891

•	DEPT-01 RECORDING	\$23.0
1	T#0014 TRAN 9575 11/14/98	11:44:00
•	*+2562 + JW *-96-5	2A720

COOK COUNTY RECORDER

		POSITE WESSINGER	
Joan No. 4017786			
Paid In Full: 09/30/08			
	RELEASE OF MORTGAGE		
In consideration of the pay	ment and full extinfaction	of the dobt ground by	tho
ortgage executed by	ment and ruit sacisfaction	or the danc secured by	CHE
JAMES M DOHERTY AND KATHLEEN A JOS	ממודים אוד מיינים		
as Mortgagor(s) and recorded on the	e 27th day of May	, 19 93	in
Book, Page	, as Document No. 9342		in
he Recorder's Office of COOK	Cou	inty, in the State of Illino.	is,
he undersigned hereby releases sa	id Mortgage which formally	encumbered the described re	eal
roperty:	4		
LOT 7 IN LIBERTY SQUARE, BEING A S	URDIVISION OF PART OF THE S	E 1/4	
OF SECTION 17, TOWNSHIP 36 NORTH,			
PRINCIPAL MERIDIAN, IN COOK COUNTY	, IL	クラ	
	40	~/ \	
			+A
		/ //	6/3
commonly known as: 5936 LIBERTY SC	HARE OAK FOREST, IL 60452	Tá	ශ
IN Number: 28-17-403-036			زي.
			2
ated: October 7th	, 19 96	//x.	(.) 60
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The state of the s	6 4 10 20 Mg		
	The second of th		
687	- (AL 설명)		
DOY 07	UNIVERSAL AM	MERICAN MORTGAGE COMPANY	
BOX 97 1 \	141	A Company of the Comp	
	The state of the s		
	By: ////	Alla	
SA SELVE PROBLEM SELECT SHEET WHEN A SAME OF SHEET SHEET SHEET.	MARY G. C	HRISTIANSEN, VICE PRESIDEN	M
	,		
his document prepared by MARIA COL		located	lat
UNIVERSAL AMERICAN MORTGAGE COMPAN	Y. 730 NW 107 AVE. SUITE 41	0. MIAMI, FL 33172	



Property or Cook County Clerk's Office

STATE OF FLORIDA		
COUNTY OF DADE		
I, CECILIA M ESTEVEZ County and State, DO HEREBY CERTIFY THAT MARY personally known to me to be the VICE PRESIDEN	G. CHRISTIANSEN	ic in and for said
of UNIVERSAL AMERICAN MORTGAGE COMPANY		
a Corporation, and personally known to me to the foregoing instrument, appeared before me such VICE PRESIDENT instrument on behalf of said corporation in corporate seal of said corporation to be affi. Board of Directors of said Corporation, as i	on this day and severally ack he/she signed and de the capacity therein describe xed thereto, pursuant to author	mowledged that as divered the saided, and caused the
GIVEN under my hand and Notary Seal this	7th day of October	, 19 <u>96</u> .
Ox.	CECILIA M ESTEVEZ	
	OFFICIAL A DIAGRAM SEAL CECHIA 1 1770 VLA SEX PUBLICATION OF A CONTROL CON MINISTER OF THE SEAL OF THE	Notary Public

\$3967391

Property of Cook County Clark's Office

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