

UNOFFICIAL COPY

Prepared By:

KATHRINA MARIE DONALDSON  
1804 NORTH NAPER BOULEVARD-SUITE 100  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE SERVICES, LLC  
1804 NORTH NAPER BOULEVARD-SUITE 100  
NAPERVILLE  
ILLINOIS 60563

96867007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 5382645

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE BANK, F/S OR ITS SUCCESSORS OR ASSIGNS  
AS THEIR INTERESTS MAY APPEAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 1996  
executed by THOMAS G. MANGIERI, JR. AND  
MARGARET A. MANGIERI, HUSBAND AND WIFE  
to SERVE CORPS MORTGAGE SERVICES, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD-SUITE 100  
NAPERVILLE, ILLINOIS 60563

96867007

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

No. \_\_\_\_\_, COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described

hereinafter as follows:

Commonly known as 13531 SOUTH ELM STREET, ORLAND HILLS, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE SERVICES, LLC

96867007

On OCTOBER 24, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KENDRA KAY KENNEDY**  
known to me to be the **AUTHORIZED SIGNATORY**

and **MARK D. THORPE**  
known to me to be **AUTHORIZED SIGNATORY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

**DUPAGE** County,

My Commission Expires **01-20-97**

By: **KENDRA KAY KENNEDY**  
Its: **AUTHORIZED SIGNATORY**

By: **MARK D. THORPE**  
Its: **AUTHORIZED SIGNATORY**

Witness:

OFFICIAL SEAL  
KATHRINA MARIE DONALDSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-20-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCITY

298-51471031C

238

# UNOFFICIAL COPY

DPS 048

27-03-203-004-0000

Property of Cook County Clerk's Office

DEPT-11 TORRENS

\$23.50

T40013 TRAN 5455 11/13/96 15:15:00

1810 & DW \*--96-867007

COOK COUNTY RECORDER

40019653

LOT 4 IN BLOCK 1 IN ORLAND HILLS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1313375, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION