FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 16th, 1992, made by John K. Kriha as Mortgagor(s), to First Residential Mortgage, L.P. as Mortgagee, recorded as in Document No. 92264925, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by First Residential Mortgage, L.P. to Marine Midland Mortgage Corporation by assignment dated April 16th, 1992, and duly recorded in Document No. 92264926, on the 0th day of , 0.

96867229

Date: December 14th. 993

C003 27.00 RECODIN X 0.50 POSTAGES N 96867229 #

14:23 8015 MCH

Marine Midland Mortgage Corporation

Celine A. Dalfonso 5315, Assistant Secretary

State of New York }

County of Erie }

COOK COUNTY

RECORDER

JESSE WELLE

MARKHAM OFFICE

The foregoing instrument was acknowledged before me, on December 14th, 1993, by David W. Pannell, Vice President and Celine A. Dalfonso 5315, Assistant Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Notary Public

SUSAN CRUMP No. 5006945 Notary Public, State of New York

My Commission Expires Qualificatin Eric County

My Commission Expired Joh. 19, 19 7

This instrument was prepared by Arny L. Mellerski of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9174950.

SEE ATTACHED COPY OF LEGAL DESCRIPTION 96867223

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

Lot 4 in Block 3 in Don L. Dise's Subdivision of the West 505.2 feet of the Southwest 1/4 of the Southwest 1/4 of Section 30, Township 36 North, Range 13, East of the Third Principal Meridian, and of Block 1 in John Rauhoff's Plat of Blocks 1, 2, 3 and 4, being a Subdivision of part of the South 1/2 of Lots 1 and 2 of the Southwest 1/4 of Section 30 and of part of the North 1/2 of Lot 2 of the Northwest 1/4 of Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded as Document Number 4404933, in Cook County, Illinois.

28- 30-314-001

96867229

Property or Cook County Clerk's Office CARL VANDENBER.G MAIL 16710 OAK PARIC THUS Tinker PARK IL. GOLLS