

# UNOFFICIAL COPY

MAIL TO:

*Box 330-JCV*

NAME & ADDRESS OF TAXPAYER:

96867237

11/13/96

0028 MCH  
RECORDIN #  
96867237 #

15:47  
25.00

15:48

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, ~~she~~ hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael R Stotz and Leedell F Stotz, His Wife  
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 8th day of September, A.D. 1996 1992 and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_, as document No. 92681326, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

SEE ATTACHED

Permanent Index Number: 27-13-201-036-1001

Property Address: 7217 W 154th Street #1, Orland Park, IL 60462

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 8th day of November, A.D. 1996.

96867237

A.J. SMITH FEDERAL SAVINGS BANK  
By Martin J Connolly  
Martin J Connolly Vice President  
Attest Donna J Manuel  
Donna J Manuel Corporate Secretary

*27.00  
Rec'd*

Release Deed

By Corporation

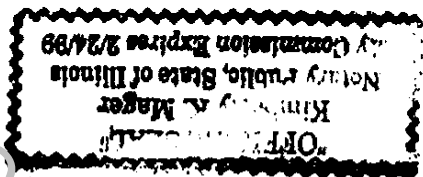
A. J. Smith Federal Savings Bank

To

96867237

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Middletown, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Kimmy A. Mager*  
Given under my hand and Notarial Seal this 8<sup>th</sup> day of November, 1996.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

Property of Cook County Clerk's Office

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UNIT NUMBER 1 IN CATALINA VILLAS CONDOMINIUM V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 247 FEET OF LOT 8 IN SILVER LAKE GARDENS UNIT 8, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CATALINA CORPORATION, A CORPORATION OF ILLINOIS ~~AS DOCUMENT 88110800~~ AS DOCUMENT 88110800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER 27-13-201-036-1001  
7217 WEST 154TH STREET, ORLAND PARK, IL 60162

\* recorded in the Office of the Recorder of Deeds, Cook County, Illinois

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