

UNOFFICIAL COPY

MAIL TO:

Box 330
JCL

NAME & ADDRESS OF TAXPAYER
STOTZ, Michael R./Leadell F.
7217 W. 154th, Unit #1
Orland Park, Il. 60462

96867238
COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

11/13/96

11/13/96

0028 MCH 15:49
RECORDIN # 25.00
96867238 #
0020 MCH 15:49

RECORDER'S STAMP

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL R. STOTZ AND LEADELL F. STOTZ

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 30th day of January, A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page, as document No. 95091250, and in book of records on page, as document No. to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 27-13-201-036-1001

Property Address: 7217 W. 154th, Unit #1, Orland Park, Il. 60462

situated in the Village of Orland Park County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 8th day of November, A.D. 1996

A. J. SMITH FEDERAL SAVINGS BANK

By

Martin J. Connolly

MARTIN J. CONNOLLY

Vice President

Attest

Donna J. Manuel

DONNA J. MANUEL

Corporate Secretary

96867238

Handwritten initials and date: 11/13/96

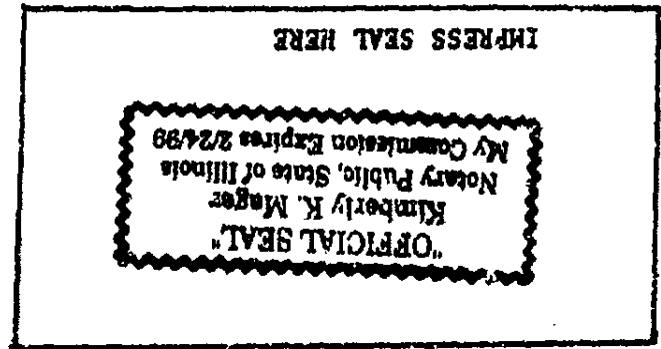
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RELEASE DEED
By Corporation

A. J. SMITH FEDERAL SAVING BANK

TO:

Property of Cook County Clerk's Office



IMPRESS SEAL HERE

This document prepared by: A. J. SMITH FEDERAL SAVING BANK

Notary Public

Kimberly K. Magee

Given under my hand and Notarial Seal this 8th day of November 1976

set forth.

as the free and voluntary act of said Corporation, for the uses and purposes therein
Seal of the said Corporation to said instrument as her own free and voluntary act, and
forth; and the said CORPORATION Secretary did also then and there acknowledge that she
the free and voluntary act of said Corporation, for the uses and purposes therein set
signed and delivered the said instrument as their own free and voluntary act, and as
Secretary respectively, appeared before me this day in person and acknowledged that they
of said Corporation, personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such VICE President and CORPORATION
A. J. SMITH FEDERAL SAVING BANK and DONNA J. MANDEL CORPORATION Secretary
DO HENRY CERTIFY, that MARTIN J. CONROULT VICE President of the
I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

STATE OF ILLINOIS
County of COOK

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APPL# 002-50114032
ML# 0209111481
ATTACHMENT TO MORTGAGE

LEGAL DESCRIPTION

UNIT #1 IN CATALINA VILLAS CONDOMINIUM V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 247 FEET OF LOT 8 IN SILVER LAKE GARDENS UNIT 8, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO Construction DECLARATION OF CONDOMINIUM MADE BY CATALINA CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 88110800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

P.I.N.#: 27-13-201-036-1001

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