

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

96868528

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$37.50  
T#0009 TRAN 5672 11/14/96 12:22:00  
#8505 \$ SK \*-96-868528  
COOK COUNTY RECORDER

37 20

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the Southwest Financial Bank & Trust Company, 15330 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS R. SWIDERSKI and JANICE A. SWIDERSKI, HIS WIFE, AS JOINT TENANTS, whose address is 3035 S. Cicero Avenue, Cicero, IL 60652

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 10th, 27th, 6th day of June, March, April, 19 92, 92, 92, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92423288/92423289 to the premises therein described, situated in the County of COOK in the State of Illinois, to wit:

**THAT PART OF THE WEST 599.18 FEET LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD COMPANY (EXCEPTING THEREFROM THE WEST 308 FEET OF THE NORTH 300.0 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 150.00 FEET CONDEMNED FOR 31ST STREET HIGHWAY) OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE WESTERLY LINE OF THE MANUFACTURES JUNCTION RAILWAY COMPANY, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT TAKEN FOR HIGHWAY PURPOSES: THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL BOUNDED AND DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES, 34 MINUTES, 56 SECONDS WEST ON THE WEST LINE THEREOF 150.00 FEET TO THE NORTH LINE OF THE SOUTH 150.00 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 27 TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 57 MINUTES, 31 SECONDS EAST ON THE LAST DESCRIBED LINE 68.00 FEET; THENCE NORTH 00 DEGREES,**

(continued see attached)

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 16-27-306-029-0000 address 3035 S. Cicero Avenue, Cicero, IL 60652

IN TESTIMONY WHEREOF, the said, Southwest Financial Bk. & Tr. Company, has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 29th day of October, 19 96

By [Signature]  
HUGH GABAN  
Title: SENIOR VICE PRESIDENT

Attest: [Signature]  
JUDITH DILLON  
Title: VICE PRESIDENT

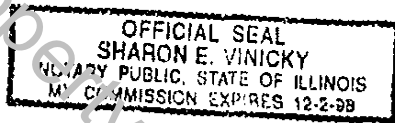
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that the above named SR. VICE PRESIDENT and  
VICE PRESIDENT of SOUTHWEST FINANCIAL BK. & TR. CO.,  
personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument as such, HUGH GAHAN and JUDITH DILLON  
respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary acts, and as  
the free and voluntary act of said Bank, for the uses and purposes, therein set forth  
and the said SR. V. P. & V. P. then and there acknowledged that the said  
EXEC. VICE PRES. as custodian of the corporate seal of said Bank caused the  
corporate seal of said Bank to be affixed to said instrument as said  
HER own free and voluntary act, and as the free and  
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24<sup>th</sup>  
day of October, 19 96



*[Signature]*  
Notary Public

My commission expires 12/2/98

This instrument was prepared by:

(Name) ALICE R. RICE

(Address) 15330 S. LAGRANGE RD.

ORLAND PARK, IL 60462

Mail subsequent tax bills to:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_



20060128

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

# UNOFFICIAL COPY

(Continued Legal Description Property Address: 3035 S. Cicero Avenue, Cicero, IL 60652)

34 MINUTES, 56 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 50.00 FEET; THENCE NORTH 03 DEGREES, 27 MINUTES, 12 seconds west 166.98 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 300.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27, SAID POINT BEING 59.64 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 89 DEGREES, 57 MINUTES, 00 SECONDS WEST ON THE SOUTH LINE OF SAID NORTH 300 FEET A DISTANCE OF 59.64 FEET TO THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 00 DEGREES, 34 MINUTES, 56 SECONDS EAST ON THE WEST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 216.61 FEET, TO THE POINT BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ATTORNEYS' NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 635  
CHICAGO, IL 60602

00666628

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