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GEORGE E. COLE
LEGAL FORMS
(Illinois)

No. 371
November 1984

SATISFACTION OR RELEASE OF MECHANICS LIEN

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96868759

STATE OF ILLINOIS
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HIGHLAND HOME IMPROVEMENTS, INC.
does hereby acknowledge satisfaction or release of the claim for lien against

WAVERENE DAVIS
for \$420.00

_____ Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-02 FILING \$15.50
750004 TRAN 9895 11/14/95 12:11:00
43671 FILE # 95-868759
COOK COUNTY RECORDER

96868759

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County,

Illinois, as mechanics' lien document No. 96775328

Permanent Real Estate Index Number(s): 20-36-330-027-0000

Address(es) of property: 8642 S. EUCLID, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of 1996.

ATTEST: Mike Glenn
Secretary

HIGHLAND HOME IMPROVEMENTS INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]
By _____

15/50
[Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MAIL [Signature] John T. Gonnara 2714 N. LARAMIE AVE, CHICAGO, IL 60639
(Name and Address)

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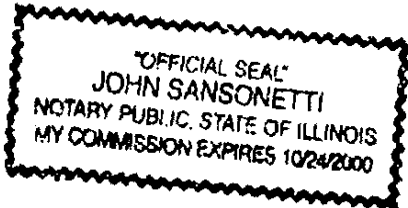
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, JOHN SANSONETTI, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN KLEW & MIKE KLEW, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of NOVEMBER, 1996

[Signature]
Notary Public



STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, JOHN SANSONETTI, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN KLEW, president of HIGHLAND, a NON PROFIT corporation, and MIKE KLEW, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of November, 1996

[Signature]
Notary Public



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EDWARD J. ROSEWELL COOK COUNTY TREASURER
10/01/96 Receipt : 9501151 Employee : FRANK Page : 1

N : 20-30-330-027-0000 Volume : 000273

Address : NONE

Name : 1ST CHGO TR CO 256060

Mailing : NONE

Legal Description :

Sub-Division Name : PERMADS RESUB BLK 16

Legal : PERMADS RESUB OF BLK 16 IN KYLES SUB (SEE C) REC DATE: 02/25/19
24 DOC NO: 00208099

ST-TN-RG	BLK/PT	PT	LOT
36-38-14	N		0000015
36-38-14	S		0000014

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