

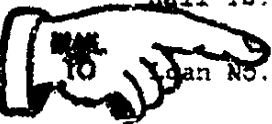
# UNOFFICIAL COPY

96868922

DEPT-01 RECORDING \$25.00  
 T#6666 TRAN 2734 11/14/96 08:13:00  
 #3973 # IR #--96-868922  
 COOK COUNTY RECORDER

Property of Cook County Clerk's Office  
 96868922

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 37560  
 LOUISVILLE, KY 40233-7560  
 Loan No.: 0090299848/LCM/REILLY



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROBERT W. REILLY & DEBRA L. REILLY, HUSBAND & WIFE  
 Mortgagee: PNC MORTGAGE CORP. OF AMERICA  
 Prop Addr: 10 GREGORY LANE  
 SOUTH BARRINGTON, IL 60010-9535

Date Recorded: 6-2-96  
 State: ILLINOIS City/County: Cook  
 Date of Mortgage: 05/31/94 Book: 94-46257 DOCUMENT #  
 Loan Amount: 358,000 Page: N/A  
 Document#:   
 PIN No.: 01-35-102-002

Previously Assigned: NATIONAL HOME LIFE ASSURANCE Co  
 Recorded Date: 7-19-95 Book: 95-09244 Page: N/A  
 Brief description or statement of location of Mortgage Premises.  
 Cook County, ILLINOIS

96868922

Dated: September 13, 1996  
 NATIONAL HOME LIFE ASSURANCE COMPANY

By: Wayne R. Neils  
 Wayne R. Neils, Second Vice President

Attest: L. Jude Clark, Jr.  
 L. Jude Clark, Jr., Asst. Sec.

2500  
 RW

UNOFFICIAL COPY

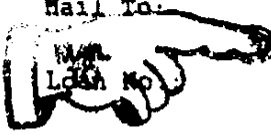
Statement

Property of Cook County Clerk's Office

20080802

# UNOFFICIAL COPY

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

On this 9/13/96, before me, the undersigned, a Notary Public in said State, personally appeared Wayne R. Nelis and L. Jude Clark, Jr. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and Asst. Secretary respectively, on behalf of said corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Valerie Cross-Hell*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Valerie Cross-Hell  
Notary Public, KY at Large  
My Commission Expires March 31, 1998

22000003

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5066672

UNOFFICIAL COPY

RECORD AND RETURN TO: Prepared By:  
PNC MORTGAGE CORP. OF AMERICA  
333 E. BUTTERFIELD ROAD  
SUITE 400  
LONDARD, IL 60148

94492574

870584

CHe

A.T.G.F.  
BOX 370



94492574

DEPT-01 RECORDING 639.0  
T45555 TRAN 9187 06/02/94 14:23:00  
#5514 P.J.J. #94-49257  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

LENDER'S # 00-02-90848

THIS MORTGAGE ("Security Instrument") is given on  
ROBERT W. REILLY AND DEBRA L. REILLY, HUSBAND AND WIFE

MAY 31, 1994 The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60051

and whose

("Lender"). Borrower owes Lender the principal sum of

THREE HUNDRED FIFTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS

Dollars (U.S. \$358,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2 IN THE GLEN OF SOUTH BARRINGTON, BEING OF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BARRINGTON TOWNSHIP, COOK COUNTY, ILLINOIS.

94492574

01-55-102-002

which has the address of 10 GREGORY LANE, SOUTH BARRINGTON Illinois 80010-9535 ("Property Address"); (Zip Code)

(Street, City)

3/4

Initials [Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

22009573