

UNOFFICIAL COPY

When Recorded Mail To:

96711420

96868093

MORTGAGE AMERICA, INC.
305 5TH STREET
BAY CITY MI 48708

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8564 09/18/96 14:08:00
#7873 # JW *-96-711420
COOK COUNTY RECORDER

LOAN NO. 10342-11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INDUSTRY MORTGAGE COMPANY, 3450 BUSCHWOOD PARK DR. STE 250 TAMPA, FL 33618

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 10, 1996 executed by ROBERT L. JAYCOX, A MARRIED MAN

to MORTGAGE AMERICA, INC.

its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____
Cook County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: September 10, 1996

MORTGAGE AMERICA, INC.

Witness: JEANNETTE WALKER

By: RONNIE E. WEBB
VICE PRESIDENT

Witness: ELIZABETH JAYCOX

STATE OF ILLINOIS
COUNTY OF DU PAGE

) ss.

On September 10, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RONNIE E. WEBB to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

Jeanette Walker
JEANNETTE WALKER

Notary Public for State of: IL
County of: DU PAGE

My Commission Expires: 04/29/98

OFFICIAL SEAL
Jeanette Walker
Notary Public, State of Illinois
My Commission Expires 4-29-98

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

ASSIGNMENT TO BE RE-RECORDED TO ADD ASSIGNEE

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11/14/96

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
#6852 + RC **96-868093
14001 TRAN 6809 11/14/96 13:46:00

DEPT-01 RECORDING

#23158

96711420

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THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT NINE IN BLOCK TWO IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, BEING A PART OF THE SOUTH ONE-HALF OF THE NORTHWEST ONE-QUARTER, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1427 JUNEWAY TERRACE
TAX ID#: 11-29-102-016 VOLUME NUMBER: 505

Property of Cook County Clerk's Office

50060036

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Property of Cook County Clerk's Office

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