## UNOFFICIAL COP

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL, 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00104733.53

**BOX 370** 

Commonly known as:

3513 WEST HIRSCH CHICAGO, IL 60651

96868170

DEPT-01 RECORDING

\$23.00

T40001 TRAN 6811 11/14/96 15:12:00

**COOK COUNTY RECORDER** 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights tiple and interest of indersigned in and to that certain Real Estate Mortgage dated RITA ARCOS. AN UNMARRILD WOMAN

USA MORTGAGE CORPORATEDES and whose address is 7234 WEST NORTH AVENUE, #411, ELMWOOD PARK. IL 60707 and recorded in Book/Volume No. , as Document No. , page(s)

COOK

County Records, State of County Records, on real estate legally described as follows: A SUBDIVISION IN THE NORTHEAST E 13. EAST OF THE THIRD THE THIRD PLAT THEREOF RECORDED AS DOCUMENT IN COOK COUNTY, ILLINOIS. 2822627.

P.T.N. #16-02-216-019

965**68169** 

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

10/31/96 DATED:

Witness:

Witness:

DuPALOR

3644 CV

COUNTY OF

STATE OF ILLINOIS On 10/31/96

before me, the undersigned, a Notary Public in and for the said County and State,

MICHAEL EDELSTEIN personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, USA MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge-paid instrument to be the free act and deed 

of said corporation.

OFFICIAL SEAL JASON M PODLASEK

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 08:12/97

Notary Public for the state of ILLINOIS

My commission expires:

(Official Seal)

## **UNOFFICIAL COPY**

2011年1999年11日。

Institute of

Property of County Clerk's Office

State of the state