UNO	-FICIAL COPY
Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE. IL. 60181 ATTN: JOYCE GRUDZIEN	·
Loan No. 00104733-53 BOX 370 Commonly known as: 3513 WEST HIRSCH CHICAGO, IL 60651	. DEPT-01 RECORDING \$23,00 . T#0001 TRAN 6811 11/14/96 15:12:00 1 . #6938 # RC #-96-868171 . COOK COUNTY RECORDER
Corporation FOR VALUE RECEIVED, the indersigned grants, NATIONSBANC MORICAGE CORPORAT	10N
1201 MAIN STREET, STI, FLOOR, all the rights, title and interest of undersigned in and ISMAEL GUZMAN, AN UNMARRIED MRITA ARCOS. AN UNMARRIED WOMA to USA MORTGAGE CORPORATION and whose address is 7234 WEST NORTH and recorded in Book/Volume No.	AVENUE. #411. ELMWOOD PARK, 11 60707 as Document No.
COOK County Records, State of 1 LOT 154 IN DICKEY'S ADDITION 1/4 OF SECTION 2, TOWNSHIP 39 PRINCIPAL MERIDIAN, ACCORDING 2822627, IN COOK COUNTY, ILLI P.I.N. #15-G2-216-019	TO CPICAGO. A SUBDIVISION IN THE NORTHEAST NORTH. RANGE 13. EAST OF THE THIRD TO THE PLAT THEREOF RECORDED AS DOCUMENT
	96868169 \$335539
TOGETHER with the note or notes therein describe interest, and all rights accrued or to accrue under sa DATED: 10/31/96	ed or referred to, the money due and to become due thereon with id Real Estate Mortgage.
On 10/31/96 before me, the unders personally appeared J. DAVID HRO30N & RE to me personally known, who, being duly sworn by	COUNTY OF DUPAGE)ss. signed, a Notary Public in and for the said County and State, TA F. KERRICK me, did say that he/she is the
corporate seal of said corporation; that said instrume	ithin instrument, that the seal affixed to said instrument is the ent was signed and sealed on behalf of said corporation pursuant to its I that he/she acknowledge said instrument to be the free act and deed EAL OF ILLINOIS Notary Public for the state of ILLINOIS

(Official Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office