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MAIL TO TARA

96868255

96726043

Prepared by and Return to: Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

DEPT-01 RECORDING \$23.50 T#0014 TRAN 8610 09/23/96 14:50:00 #9333 # JW \*-96-726043 COOK COUNTY RECORDER

23 50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to Nationsbank Mortgage Corporation all the rights, title and interest of the undersigned in and to a certain Note dated July 16, 1996, executed by Salvador Rivera, An Unmarried Man and Francisco Rivera, A Married Man to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$126,790.00, secured by a Mortgage dated July 16, 1996, and recorded in Cook County on 7/23/96, as Document Number 96560407, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1052 South Mason Ave, Chicago, Illinois 60644.

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 16th day of July, 1996.

(181) (LAW TITLE) H-1120

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS ) COUNTY OF DUPAGE )

Re Record to correct Note #

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 16th day of July, 1996.

Commission expires: June 18, 2000

Notary Public Lee M. Ginty

OFFICIAL SEAL LEE MCGINTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/18/00

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## LEGAL DESCRIPTION

LOT 18 IN BLOCK 5 IN WILLIAM F. HIGGINS' PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF BALTIMORE AND OHIO TERMINAL RAILROAD IN COOK COUNTY, ILLINOIS.

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