

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
T#0010 TRAN 6539 11/14/96 10:56:00
#1276 : CJ *-96-869541
COOK COUNTY RECORDER

41240017886329

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

420940

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CAROL MANKOWSKI, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the AUGUST 26, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92644822, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 22 I N FOURTH ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LAWYERS TITLE INSURANCE CORPORATION

5700 W. PERSHING, CICERO, IL 60650

PIN #: 16-32-429-066

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JUNE 5, 1996.

96-06313

HOUSEHOLD FINANCE CORPORATION III

By:

A. L. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JUNE 5, 1996.

Juanita Guyton
JUANITA GUYTON-Notary Public

This release prepared by:

Name: A. L. HANSEN

Address: 577 Lamont Rd
Elmhurst, IL 60126

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-14-98

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

CAROL MANKOWSKI

ADDRESS OF PROPERTY:

5700 W. PERSHING
CICERO, IL 60650

MAIL TO:

CAROL MANKOWSKI
5700 W PERSHING
CICERO, IL 60650