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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96869544

DEPT-01 RECORDING \$23.50
TAG010 TRAN 6539 11/14/96 10:57:00
#1279 # CJ #-96-869544
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN J. ZABRAN, BACHELOR, its/heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 18, 1992, and recorded on December 11, 1992, in Docket 92936348 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 29 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 4 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #16-20-204-041-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.


LAWYERS TITLE INSURANCE CORPORATION


Address(es) of premises: 1246 S 57TH CT, CICERO, IL, 00006

96869544

Witness our hands and seals October 8, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chemical Residential Mortgage Corporation
f/k/a Margaretten & Company, Inc.

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 8, 1996 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
David J. Obed
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0002602062399
County of Cook
Investor Number:
Investor Category:
Investor Loan Number:

IL00
Revised 3/93



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