RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TR STREET, SUITE 2300
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE--00050553CL
7446659
165782203

96869720

DEPT-DI RECORDING

\$25.50

T40008 TRAN 8242 11/14/96 11:09:00

\$661 £ BJ \*-96-869720

COOK COUNTY RECORDER

#### Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment:

XRF0259-044-0018

NOVEMBER 1, 1995

Tax Parcel #: TAX# 16-05-127-017

Assignee:

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FIFTH STREET DES MOINES IOWA 50309

Assignor:

INDEPENDENCE ONE MORTGAGE CORPORATION

Address:

300 GALLURIA OFFICENTRE, SUITE 201

SOUTHFIELD MICHIGAN 48034

Mortgagor / Grantor:

JAY A 105%O AKA JAY YUSKO AND NELLIE YUSKO HUSBAND AND WIFE

Property Address:

908 NORTH HUMPHREY AVENUE,

OAK PARK, ILLINOIS 67302

Date of Mortgage/Deed of Trust/Security Deed:

FEBRUARY 18, 1992

Recording date of Mortgage/Deed of Trust/Security Deed:

FEBRUARY 26, 1992

County of Recording:

COOK, ILLINOIS

Instrument No.:

INST 92122334 TAX # 16-05-127-017

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AN NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrumen"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$121,850.00

together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covernants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assigner's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

INDEPENDENCE ONE MORTGAGE CORPORATION

Attest:

Bv:

ANGELA AGOSHI

VICE ÆRESIDENT

AP95 - 09/96



Fage 1 of 2

02.7

25,50

William !

Property of County Clerk's Office

#### **ACKNOWLEDGEMENT**

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this

1ST

day of NOVEMBER

, by ANGELA BOEHM

as

VICE PRESIDENT

INDEPENDENCE ONE MORTGAGE CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

07/24/99

Date Commission Expires

Notary Public

BRENDA C. PADILLA

SUITE DENVER COLORADO 80202 1099 18TH STREET,

**Notary Address** 

This instrument prepared by:

LAWRENCE E. CASTLE

CASTLE & CASTLE, P.C.

OUNT CORTS OFFICE 1099 18TH STREET, SUITE 2300 DENVER Pr COLORADO 12180202

Property of Cook County Clerk's Office

00050553CL 7446659 165782203 XRF0259-044-0018

#### **EXHIBIT A**

(Legal Description)

LOT 19 IN BLOCK 1 IN WASSELL, BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, BEING A SUBDIVISION OF LOTS 3 TO 7 BOTH INCLUSIVE IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST ANNS.
TILLINOI.

OF COUNTY CRATS OFFICE 1/4 OF SECTION 6, ALC IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COK COUNTY ILLINOIS.

TAX# 16-05-127-017

Property of Cook County Clerk's Office