

UNOFFICIAL COPY

Prepared By:

JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

1466010

223

DEPT-D1 RECORDING

\$23.50

and When Recorded Mail To

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK  
MARYLAND 20740

T40008 TRAN 8254 11/14/95 11:39:00

46475 ÷ BJ \*-96-869763

COOK COUNTY RECORDER

96869762

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH1663

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGE CORPORATION  
500 ENTERPRISE RD.  
HORSHAM, PA. 19044

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1995  
executed by WALTERINE KEEN, MARRIED TO BOBBIE J. KEEN

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF MARYLAND  
and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4030 WEST 177TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478  
Doc 95-204033 and re-recorded 95-639203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CITY FEDERAL FUNDING

AND MORTGAGE CORPORATION

On MARCH 23, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Michael J. Rappaport  
known to me to be the Vice President  
and

By: Michael J Rappaport  
Its: Vice President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness: [Signature]

Notary Public Virginia Fairfax  
County,

My Commission Expires MARCH 31, 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**Legal Description:**

Lot 40 in James Edwards Construction Company's Cambridge Unit number 2, a subdivision of part of the northeast 1/4 of section 34 Township 35 north, Range 13, east of the third principal meridian in Cook County, Illinois

TP# 28-34-218-025

Property of Cook County Clerk's Office

20160603