Loan # 52073 Prepared By: Home Loan and Investment Bank, F.S.B. One Home Loan Plaza Suite 3 Warwick RI 02886

And When Recorded Mail To: Johnson & Bell, Ltd. Cla Ingrid Cordek 222 North Lasalle, #2200 Chicago, IL 60601

96869006

DEPT-01 RECORDING

\$23,50

T46666 TRAN 2809 11/14/96 13:59:00

\$4079 \$ IR \*-96-859006

COOK COUNTY RECORDER

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EUROPEAN AMERICAN BANK EAB PLAZA, UNIONDALE NY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 10th 1896 executed by

> SHEREE FRANKLIN

to Home Loan and Investment Bank F.S.B. organized under the laws of the United States doing business at One Home Loan Plaza Suite 3, Warwick Rhode Island 02886 and recorded in Book/Volume No. as Decument No. 96375279 County Records, State of Illinois, described hereinafter as follows:

Property Address:

8531 SOUTH JEFFREY RD CHICARO, IL 60617

#### SEE ATTACHED LEGAL DESCRIPTION

Tax I.D. Number

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE of Rhode Island COUNTY of Kent

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John M. Murphy personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument. appeared before me this day in person and acknowledged that as such duly authorized agant, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under n	ly hand and official seal, t	his 23rd
day of	September	, 19 96
Notary Public Francisco J. C.	ardoso, Sr. J. Supple in Expires September 23,	Stadar
My Commissio	n Expires September 23,	697

ohn M. Murphy. President Title: Edwin Furtado, Secretary Witness: NYO(

This area for official notarial seal

II-Ass 3/95

9/23/86

F May and a

Mathat Marian Sall, M. Sall, M. Sandle M. Sall, M. Sandle M. Sall, M. Sandle M. Sall, M. Sandle M. Sall, M. Sall, M. Sandle M. Sall, M. Sa

THE SOUTH 1/2 OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 6 FEET THEREOF) IN WILLIAMS SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8531 SOUTH JEFFREY, CHICAGO, ILLINOIS 60617

Opening Of County Clerk's Office PERMANENT INDEX NUMBER: 20-36-415-013-0000

\$362623

Property of Cook County Clerk's Office

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