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DEPT-01 RECORDING \$31.00
 T#0012 TRAN 3078 11/14/96 12:42:00
 #7027 # CG *96-869333
 COOK COUNTY RECORDER

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**RELEASE OF MORTGAGE AND
 ASSIGNMENT OF RENTS AND LEASES**

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KNOW ALL MEN BY THESE PRESENTS, that U.S. LOAN LIMITED PARTNERSHIP, an Illinois limited partnership, whose office is at 351 W. Hubbard, Suite 707, Chicago, IL 60610, ("Lender") of the County of Cook and State of Illinois, as owner and holder of the Promissory Note, dated July 30, 1992, secured by the following described Mortgage and Assignment of Rents and Leases, for and in consideration of payment of the indebtedness secured by the herein described Mortgage and Assignment of Rents and Leases, and for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Herman Johnson, divorced and not since remarried, the Mortgagor ("Mortgagor"), his heirs, legal representatives and assigns, all right, title, interest, claim or demand Lender may have acquired through a Collateral Assignment of Mortgage, Promissory Note and Assignment of Rents and Leases, dated February 14, 1994, from Transamerica Lender Finance, recorded February 24, 1994 as Document No. 94178863, in that certain Mortgage and Assignment of Rents and Leases, both dated July 30, 1992, made by the Mortgagor to U.S. Loan Limited Partnership, and recorded July 31, 1992, as Document Nos. 92566004 and 92566005, respectively, and reassigned to U.S. Loan Limited Partnership by Assignment of Mortgage, Promissory Note and Assignment of Rents and Leases, dated December 28, 1994, from Transamerica Lender Finance, only to the premises and certain other security described therein, situated in the County of Cook, State of Illinois, and herein and therein legally described as follows:

Lot 2 in the Subdivision of Lots 25 to 28 in the Subdivision of Block 7 in Morton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 3656 W. Ohio Street, Chicago, IL 60624
 PIN: 16-11-116-019-0000

BOX 333-011

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together with all the improvements, appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the President of U.S. Loan Express, Inc., the sole General Partner of U.S. Loan Limited Partnership, an Illinois limited partnership, has executed this Release this 31st day of October, 1996.

U.S. LOAN LIMITED PARTNERSHIP
By: U.S. Loan Express, Inc.
General Partner

By: *Leon Heller*
Leon Heller
President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

On this 31st day of October, 1996, before me appeared Leon Heller, to me personally known, who, being by me duly sworn, did say that he is the President of U.S. Loan Express, Inc., sole General Partner of U.S. Loan Limited Partnership, an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and for the General Partner of said limited partnership, he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

H. Marianne Calzaretta
Notary Public

My commission expires:
12/28/97

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"OFFICIAL SEAL"  
H. Marianne Calzaretta  
Notary Public, State of Illinois  
My Commission Expires 12/28/97  
~~~~~

This document prepared by:

Leon Heller
U.S. Loan Limited Partnership
351 W. Hubbard, Suite 707
Chicago, IL 60610

After recording return to:

Mr. Jay Piest
Attorney at Law
1098 S. Milwaukee, Ste 303
Wheeling, IL 60090

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