

# UNOFFICIAL COPY

## RELEASE DEED

Illinois Statutory

Case No. 1100001 7617224

MAIL TO:

Subrogated to Insurer  
30 S. Wacker 4 2900  
Chicago Ill 60606  
Alex E. Losenjensky

NAME & ADDRESS OF TAXPAYER:

Kingsman Group  
661 S. Wacker  
Northbrook, Ill 60062

96869342

DEPT-01 RECORDING \$23.00  
T50012 TRAN 3078 11/14/96 12:43:00  
\$7083 + 0.6 4-96-869342  
COOK COUNTY RECORDER

RECORDER'S STAMP

2300  
w

Know All Men by These Presents, That Textron Financial Corporation of the County of Providence State of Rhode Island for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto American National Bank and Trust Company of Chicago not personally but as Trustee under a Trust Agreement dated August 29, 1988 and Known as Trust No. 106337-09 of the County of \_\_\_\_\_ State of Illinois all right, title, interest, claim or demand whatsoever Textron Financial Corporation may have acquired in, through or by a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing bearing date the 22nd day of September A.D., 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 88439563 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

The North 175.0 feet of the South 225.0 feet of the East 175.0 feet lying West of the West line of highway Number 54 by Document Number 11113017 of the South East 1/4 of Section 27, Township 35 North, Range 13, East of the Third Principal Meridian, except that part described as follows:

Beginning at the intersection of the Westline of Highway Number 54 aforesaid with a line 50 feet North of and parallel with the South Line of the South East 1/4 aforesaid; thence West on said 50 foot parallel line, 20 feet; thence Northeasterly to a point in the West line of Highway Number 54 aforesaid 20 feet North of the Point of Beginning; thence south on said West line of highway Number 54, 20 feet to the Point of Beginning, in Cook County, Illinois.

Permanent Index Number(s): 31-27-401-012-000

Property Address: 22222 Governors Highway, Richton Park, Illinois 60477

Dated this 27<sup>th</sup> day of September 1996.

\_\_\_\_\_  
(Seal) Textron Financial Corporation (Seal)  
\_\_\_\_\_  
(Seal) By: Angelo M. Butera (Seal)  
\_\_\_\_\_  
Angelo M. Butera, Assistant Vice President

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

BOX 333-CTI

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Property of Cook County Clerk's Office

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STATE OF RHODE ISLAND     } ss.  
County of PROVIDENCE     }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
Angelo M. Butera, Assistant Vice President of Textron Financial Corporation  
personally known to me to be the same person whose name, subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that he signed, sealed and delivered the  
instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27<sup>th</sup> day of September, 1996.

My commission expires on 11/4, 1996

Jawn Fundamer  
Notary Public



NAME and ADDRESS OF PREPARER:

Paul F. Green, Esq.  
Textron Financial Corporation  
40 Westminster Street  
Providence, RI 02903

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4,

REAL ESTATE TRANSFER ACT

DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 I.L.C.S. 5/3-5020)  
and name and address of the person preparing the instrument: (55 I.L.C.S. 5/3-5022).

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