

# UNOFFICIAL COPY

HFMC LN# 256631-3

96869389

AFTER RECORDING RETURN TO:

*Ray Krichew*  
17730 A Oak Park Blvd  
Jury Pl. # 60477

DEPT-01 RECORDING \$27.00  
140012 TRAN 3078 11/14/96 13:04:00  
17080 CG \*-96-869389  
COOK COUNTY RECORDER

96055306

181

7631493

## RELEASE OF MORTGAGE

THE STATE OF ILLINOIS

KNOW ALL PERSONS BY THESE PRESENTS THAT:

COUNTY OF COOK

The undersigned, the record owner of that certain Promissory Note in the original principal sum of \$ 92,000.00, dated MAY 23, 1996, executed by WILLIAM R. MCDONALD AND SALLY A. MCDONALD (the "Borrower") and payable to the order of NEW AMERICA FINANCIAL, INC, payment of which note is secured by Deed of Trust, Mortgage, Deed to Secure Debt or other security instrument (the "Security Instrument") recorded in/under 96418981, 96644404, covering the following real property:  
96703470

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF

271

FOR AND IN CONSIDERATION of the full and final payment of the above described note and all other sums secured by said Security Instrument, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby RELEASE the above described property from any and all liens, mortgages and other security devices securing said indebtedness and, to the extent necessary under local law, hereby re-transfers and assigns said property to the Borrower.

This Release is without recourse, representation or warranty, express or implied.

EXECUTED on the date set forth in the acknowledgment hereto, to be EFFECTIVE AS OF SEPTEMBER 30, 1996

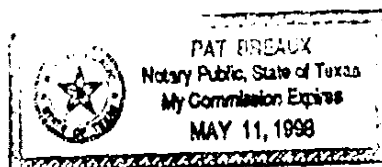
HARBOR FINANCIAL MORTGAGE CORPORATION

BY: \_\_\_\_\_  
NAME: JOHN C. WRIGHT  
TITLE: SENIOR VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this the 4TH day of OCTOBER, 1996 by JOHN C. WRIGHT, SENIOR VICE PRESIDENT of HARBOR FINANCIAL MORTGAGE CORPORATION on behalf of said corporation.



Notary Public in and for  
the State of TEXAS

BOX 333-CTI

96869389

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

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Loan No.: 2566313

McDonald

## EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 65D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM, UNIT TWO, PHASE 12, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-655966, AND AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-15-301-028-1116

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98869389

Initials: \_\_\_\_\_

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