# **UNOFFICIAL COPY**

## RECORDATION REQUESTED BY First American Bank 101 Meadowview Center Post Office Box 748

Kankakee, IL 60901-0746

96870420

### WHEN RECORDED MAIL TO:

でもおグロリング

MR. AND MRS. EDMUND J **GARSTKIEWICZ** 687 INGRAHM ALUNGT CITY IL 60409

DEPT-01 RECORDING

\$23.50

T#0014 TRAH 9578 11/14/96 14:07:00

\$2867 \$ JW \*-96-870420

COOK COUNTY RECORDER

END TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kankakee and the State of illinois for and in consideration of the payment of the ind steedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT STAM UNTO EDMUND J GARSTKIEWICZ AND KAREN M GARSTKIEWICZ FORMERLY KNOWN AS DOUP, WHOSE ADDRESS IS 687 INGRAHM, CALUMET CITY IL 60409his/her/their heirs, legal representatives and assigness, all the right, title, interest, claim or the state of the corder's Office of COOK, in the State of Illinois, in book of records, on page as document No. 93864292, to the premises therein described as follows, situated in the Courty of COOK, State of Illinois, to wit:

#### See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging of appertaining. Permanent Real Estate Index Number(s): 30-08-414-015-0000 Address(es) of premises: 887 INGRAHM, CALUMET CITY IL 60409

05:07223

Witness Our hand(s) and seal(s), this 1ST day of NOVEMBER, 1896.

~**~** 

(SEAL) L STUEHLER ASSISTANT VICE PRESIDENT

This instrument was prepared by Lynn Dillow, Loan Operations, 201 South State Street, Hampshire, %, 90140

STATE OF ILLINOIS

COUNTY OF KANE

On this 1ST day of NOVEMBER, 1996, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and DANNA L STUEHLER, and known to be the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT. authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

on on a manual and the comment of th "Official seal" Residing at Laurio J. Kmicciak Notary Public, State of Illinois ?

Notary Public in and for the State of Illinois My commission expline outline State of Illinois My commission expline outline 02/16/30

Legal Description: The North LOT SAND NORTH HOLD LOT 34 AND SOUTH S FEET OF LOT 36 IN BLOCK 8 IN RUSSELL'S SUBDIVISION OF SOUTH TO OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 8. TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. LEGAL DESCRIPTION THE NORTH 5 FEET OF LOT 34, LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 6 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 Droperty of Coot County Clerk's Office OF SECTIONS 8 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS