96870497

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR HALE PARK PLACE CONDOMINIUMS-01 RECORDING

\$27.00

SPECIAL AMENDMENT

T#0003 TRAN 9408 11/14/96 14:58:00 \$8379 + LM ×-96-870497

This Second Amendment to Declaration of Condominium Ownership and Easements, Restrictions and Covenants for Hale Park Place Condominium and Declaration of By Laws For Hale Park Place Condominiums Assn., made and entered into this September 30, 1996, by Sharko's West, Inc. a corporation of Illinois, as Declarant and as agent for all unit owners and each holder of mortgage or trust deed or lien affecting any Unit and each person having any other interest in the property under irrevocable power of attorney in Article XIX, paragraph F, of the Declaration of Condominium recorded as Document No. 95871251;

WHEREAS in a Declaration of Condominium (Declaration) recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 95871251, the Declarant submitted certain real estate to the provisions of the Illinois Condominium Property Act (Act); and

WHEREAS, the Declaration reserves to the Declarant (as defined in Article XIX. paragraph F of the Declaration) the right to make special amendment to the Declaration necessary to complete the data on the plat after improvements constructed at any time on the Parcel are completed by the Developer;

WHEREAS, the pursuant to the Declaration each Unit Owner and each holder of mortgage or trust deed or lien affecting any Unit and each person having any other interest in the property grants to the Declarant an irrevocable power of attorney coupled with an interest on behalf of each Unit Owner and each such holder or person to make, sign and record on behalf of each Unit Owner and each such holder and person any special emendment (as defined in Article XIX, paragraph F of the Declaration);

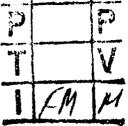
WHEREAS, the Declarant now desires to amend the Plat of Survey to show the location and description of the limited common element garages constructed and completed by the Develoer since the recording of the Declaration;

NOW, THEREFORE, the Declarant, individually and as agent for all unit cwaers and each holder of mortgage or trust deed or lien affecting any Unit and each person having any other interest in the property does hereby amend the Declaration as follows:

1. The Plat attached to the Declaration, Exhibit A, showing the boundaries of the Property and delineating and describing the Units contained therein, is hereby amended and supplemented by the replacing of page one (1) and page five (5) with the attached page one (1) and page five (5) showing the 11 garages in a 1 story brick structure at the south end of the property.

2. Except as expressly se	et forth herein, the Declaration	shall r	main in full force and effect
in accordance with its terms.	60	73	5

RECORDING FEE DATE 11-14-94 COPIES



Property of Cook County Clerk's Office

RATION OF CONDOMINIUM CONDOMINIUMS-UT RECORDING

\$29.00

TRAN 9408 11/14/96 14:58:00

*~96~870497 #8379 # 1...M

COOK COUNTY RECORDER
This Second Amendment to Declaration of Condominium Ownership and Easements, Restrictions and Covenants for Hale Park Place Condominium and Declaration of By Laws For Hale Park Place Condominiums Assn., made and entered into this September 30, 1996, by Sharko's West, Inc. a corporation of Illinois, as Declarant and as agent for all unit owners and each holder of mortgage or trust deed or lien affecting any Unit and each person having any other interest in the property under irrevocable power of attorney in Article XIX, paragraph F, of the Declaration of Condominium recorded as Document No. 95871251:

WHEREAS by a Declaration of Condominium (Declaration) recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 95871251, the Declarant submitted certain real estate to the provisions of the Illinois Condominium Property Act (Act); and

WHEREAS, the Declaration reserves to the Declarant (as defined in Article XIX, paragraph F of the Declaration) the right to make special amendment to the Declaration necessary to complete the data on the plat after improvements constructed at any time on the Parcel are completed by the Developer,

WHEREAS, the pursuant to the Declaration each Unit Owner and each holder of mortgage or trust deed or lien affecting any Unit and each person having any other interest in the property grants to the Declarant an irrevocable power of attorney coupled with an interest on behalf of each Unit Owner and each such holder or person to make, sign and record on behalf of each Unit Owner and each such holder and person any special amendment (as defined in Article XIX, paragraph F of the Declaration);

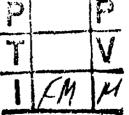
WHEREAS, the Declarant now desires to amend the Plat of Survey to show the location and description of the limited common element garages constructed and completed by the Develoer since the recording of the Declaration;

NOW, THEREFORE, the Declarant, individually and as agent for all unic owners and each holder of mortgage or trust deed or lien affecting any Unit and each person having any other interest in the property does hereby amend the Declaration as follows:

1. The Plat attached to the Declaration, Exhibit A, showing the boundaries of the Property and delineating and describing the Units contained therein, is hereby amended and supplemented by the replacing of page one (1) and page five (5) with the attached page one (1) and page five (5) showing the 11 garages in a 1 story brick structure at the south end of the property.

2. Except as expressly se	et forth herein, the Declaration	shall r	emain in fi	un force and	i effec
in accordance with its terms.	RD.	73	,	C)	

RECORDING FEE \$



Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the said Sharko's West, Inc., as Declarant and as agent for all unit owners and each holder of mortgage or trust deed or lien affecting any Unit and each person having any other interest in the property has caused its name to be signed to these presents by its President and attested by its Secretary has set their hands and seals this 30th day of September, 1996.

SHARKO'S WEST, INC.

Donald Sharko, President

ATTEST

BY: Stephen Shai

Secretary

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

2004 County C I, the undersigned, a Notary Public in and for the County and State aforesaid Do Hereby Certify that Donald Sharko and Stephen Sharko respectively, of Sharko's West, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their ince and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of September, 1996.

"OFFICIAL SEAL" James J. Kash Notary Public, State of Illinois Notary Public, State of Illinois & My Commission Expires 08/02/99 & Control of the Control of th

Property of Cook County Clerk's Office

DEVELOPER

HALE PARK CONSTRUCTION COMPANY

BY: Sund Saula Donaid Sharko, President

ATTEST:

BY: Donald Sharko, Scoretary

STATE OF ILLINOIS

) S5.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid Do Hereby Certify that Donald Sharko, of Hale Park Construction Company personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President and Secretary appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of September, 1996.

NOTARY PUBLIC

"OFFICIAL SEAL"
James J. Kash
Notary Public, State of Illinois
My Commission Expires 08/02/99

This document prepared by: JAMES J. KASH KASH & SZEWCZYK, P.C. 6545 W. Archer Avenue Chicago, Illinois 60638 (312)586-1050 のいられる。

O_{FF}

Property of Coot County Clert's Office