

UNOFFICIAL COPY

96870737

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

BOX 260

15460736
Data ID No: 514
Loan No: 08601514
Borrower: GARY B. FLEENOR
Permanent Index Number: 07183000181124

ASSIGNMENT OF SECURITY INSTRUMENT

Date: Effective October 31, 1996

Owner and Holder of Security Instrument ("Holder"):

GRANT MORTGAGE SERVICES INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: October 31, 1996
Original Amount: \$ 83,200.00
Borrower: GARY B. FLEENOR, AN UNMARRIED MAN
Lender: GRANT MORTGAGE SERVICES INC

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 247 GREEN KNOLL LANE, STREAMWOOD, ILLINOIS 60107

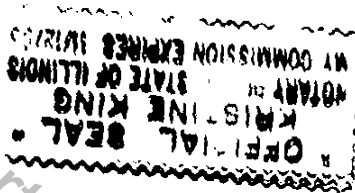
25.00
96870736
ATGF, INC

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property of Clerk's Office

My commission expires: _____
Notary Public in and for _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31st day of OCTOBER, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared NANCY INGRAM - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GRANT MORTGAGE SERVICES INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: _____
NANCY INGRAM - OPERATIONS OFFICER (Printed Name and Title)

GRANT MORTGAGE SERVICES INC.
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANC
ACCUBANC MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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3. Legal Description:

UNIT 1-7-15-C-247 IN WILDBERRY CONDOMINIUM, STREAMWOOD, ILLINOIS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF WILDBERRY UNIT 1, AND OTHER LANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 5, 1986 AS DOCUMENT NO. 86-226144 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

PERMANENT INDEX NUMBER: 07-18-200-018-1124

Recorded by Cook County Clerk's Office

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SECRET