U due encarround 1639270/968648<mark>WNOFFICIAL C</mark>

GEORGE E. COLEO LEGAL FORMS

of Illinois, to wit:

No. 835 **November 1994**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

2ND CITY CONSTRUCTION CO. INC.

of the County of COOK and State of ILITIOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RUENSE, CONVEY, and QUIT CLAIM unto DONALD TEMPLE & CHOLONDA ALLEN TEMPLE 4428 W. PROMAS CHICAGO, ILLINOIS (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 1 day of DECEMBER, 19-90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 91110963, to the premises therein described as follows, situated in the County of COOK, in State

INCLUSIVE IN HAMBERG'S SUBDIVISION OF BLOCK 4 IN SNYDER AND LEE'S SUBDIVISION

OF THE EAST & OF THE SOUTH WEST & OF SECTION 3, TOWNSHIP 39 NORTH, RANGE

13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

LOT 10 ON MARTIN ANDERSON'S SUBDIVISION OF LOTS 26 TO 50

together with all the appurtenances and privileges thereunto belonging or appertaining.

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| | | UNC | PFICIA | 4L C | OF | Υ | | | |
|-----------------|---|-----|--------|----------------------|----|----|----------------|--------------|--|
| GEORGE E. COLE® | MAIL TO: LONATO E. TEMPLE 4428 W. ThoMAS CHICH BO, IT. 60651 | | | ADDRESS OF PROPERTY: | | ТО | By Corporation | RELEASE DEED | |

| | | * | | | | |
|--|-------------------------|-----------------|-------------|-----------------------------|---------------------------------------|-------------------------|
| O _j c | | | | | | |
| Permanent Real Estate Index Number(s): 15 | 03-305-0 | 034 | | | · · · · · · · · · · · · · · · · · · · | |
| Address(es) of premises: 4428 W. THOMAS | CITCAGO | , ILLINO | IS 606 | 551 | | |
| Witness hand and seal, the | his <u>8</u> day | of No | VEMBER | | | 19 <u>_96</u> (SEAL) |
| This instrument was prepared by ROSA CRESPO | 3006 W Name and Addi | DIVERS | EY CHI | CAGO, | ILLI | (SEAL) NOIS 60647 |
| STATE OFILLINOIS COUNTY OF _COOK | } ss. | | 19/4 | Ś | | |
| EDWARD BAKER | | | | | Sc. | _ a notary public |
| in and for the said County, in the State aforesaid, DO HER | REBY CERTIFY | that MEIR | KEHII | Α | 10 | |
| personally known to me to be the SECRETARY Presi | dent of 2ND | CITY CO | NSTRUC | TION (| 20. 11 | <u>vc</u> , |
| a N ILLINOTS corp | oration, and | | | | | personally |
| known to me to be the | Secret | ary of said cor | poration, a | and person | ally know | n to me to be the |
| same persons whose names are subscribed to the forest | going instrume | nt, appeared | before me | this day | in pers | on and severally |
| acknowledged that as such President and _ | | Secretary, the | signed a | nd delivere | d the said | d instrument and |
| caused the corporate seal of said corporation to be affixed said corporation, as their free and voluntary act, and as therein set forth. | | | | | | |
| Given under my hand and official seal this | 8 da | 1 WF | A BAKEF | 19 9.6 Jimsle Priblit | | |
| | Commission ex | cpires | | | | |