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96870959

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PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 11-2393

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING \$5.00
MAIL 0.50
96870959

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated
OCTOBER 29, 1996
GINA M. STANFA, A WIDOW

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO.
COOK County Records.

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SEE ATTACHED LEGAL DESCRIPTION

PIN#: 12-26-322-029-0000

COMMONLY KNOWN AS: 8720 WEST RIDGE STREET, RIVER GROVE, IL 60171

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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David Garrastegui
By: DAVID GARRASTEGUI

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 29, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID GARRASTEGUI

known to me to be the VICE PRESIDENT
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 9/3/97

COOK County, IL
"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 12 (EXCEPT THE WEST 40.0 FEET THEREOF) AND THE WEST 40.0 FEET OF LOT 13 (EXCEPTING FROM SAID WEST 40.0 FEET OF SAID LOT 13, THAT PART DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ON NORTH LINE OF SAID LOT 13, 40.0 FEET; THENCE SOUTH ALONG A LINE 40.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT 64.65 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING) IN BLOCK 15 IN RHODES AND CLARKE'S SUBDIVISION OF 76.65 ACRES OF PART OF SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1873, AS DOCUMENT NUMBER 111664 -IN COOK COUNTY, ILLINOIS

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