

UNOFFICIAL COPY

96870203

Loan No.: 055992-2

PIF: 10 14 96

ILLINOIS
RELEASE DEED

Prepared by: Ruby Matlock-Cooper
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released.

DEPT-01 RECORDING \$23.00
T40014 TRAN 9575 11/14/96 12:15:00
#2743 # JW *-96-870203
COOK COUNTY RECORDER

Name of Mortgagor:
DANIEL R. CABILDO AND LUDIVINA P. CABILDO, HUSBAND AND WIFE

Name of Mortgagee:
NATIONAL LENDING CENTER, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:
DOC #96483313 MTG DT JUNE 7, 1996

Address of Property: 4152 W Montrose Ave
Chicago IL 60641-0000

Tax ID No.: TAX ID #13-15-235-007

Dated: October 29, 1996

HOUSEHOLD FINANCE CORPORATION

SEAN ROCKWAY, Asst. Vice President

State of Illinois
County of Dupage

On October 29, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In-witness whereof, I have hereunto set my hand and affixed my notarial seal this October 29, 1996.

Notary Public/Commission Expires:

OFFICIAL SEAL
Debra K. Spencer
Notary Public State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Daniel Cabildo
Ludivina P Cabilod
4152 W Montrose Ave

IL505/RXM Chicago IL 60641

73 00

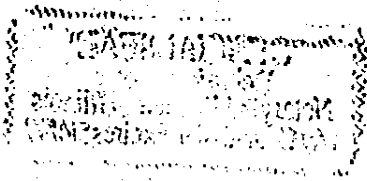
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BOX 97

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ATTACHMENT "A" LEGAL DESCRIPTION

THE WEST 27.50 FEET OF LOT 1 MEASURED ON THE SOUTH LINE OF SAID LOT IN BARTZEN'S RESUBDIVISION OF BLOCK 22 OF THE IRVING PARK A ADDITION, A SUEVDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWN SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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