

UNOFFICIAL COPY

ORDER NO.
ESCROW NO.
LOAN NO.

96870359

WHEN RECORDED MAIL TO

NEWPORT SHORES MORTGAGE
26391 CROWN VALLEY PKWY #200
MISSION VIEJO, CA 92691

DEPT-01 RECORDING \$23.50
T#0014 TRAN 9577 11/14/96 13:22:00
#2801 + III * -96-870359
COOK COUNTY RECORDER

A0088830

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

MECO MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage dated JULY 5th, 1996

executed by

JOHN R. ANDAVIS AND ROBERTA L. ANDAVIS, HUSBAND AND WIFE

to

and recorded ~~BOOK 92870358~~ OFFICIAL RECORDS BOOK _____ PAGE _____

of Official Records in the Office of the County Recorder of COOK County,
State of ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

96870359

96870358

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Mortgage. NEWPORT SHORES FINANCIAL, INC.

Dated this 26 day of JULY, 1996

Sue Faringer
WITNESS

Gary L. Ratliff
GARY L. RATLIFF,
SR. VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE } SS.

26391 CROWN VALLEY PARKWAY #200
MISSION VIEJO, CA 92691

On JULY 26th, 1996 before me, JON G. ERVIN

(here insert name and title of the officer)

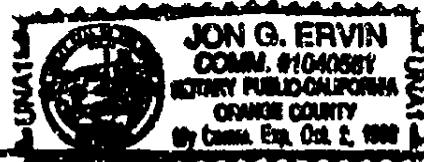
personally appeared GARY L. RATLIFF -SR. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature _____ (Seal)

JON G. ERVIN



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Property of Cook County Clerk's Office

99970659

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LEGAL DESCRIPTION:

Lot 23 in R.J. Fritze and Company's Central Subdivision, being a Subdivision of Part of Lot 7 in Assessor's Subdivision of Section 34 and the North 1/2 of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded as Document Number 10368211 on June 11, 1929, in Cook County, Illinois.

19-32-229-023

65002005

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