

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

96871975

DEPT-01 RECORDING \$29.00
T46010 TRAN 4558 11/15/96 10:27:00
#1520 # CJ *-96-871975
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.			BORROWER KAREN ALLISON <i>2900</i>			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 820 ELDER ROAD HOMERWOOD, IL 60430			
TELEPHONE NO. 708-674-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.0004	\$25,000.00	10/26/95			97003842

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

96871975

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of OCTOBER, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 95803160 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-32-406-043-1096
Address(es) of Premises: 820 ELDER ROAD
HOMERWOOD, IL 60430

BOX 169

84620

UNOFFICIAL COPY

Witness its hand and seal, this 31st day of October, 1996.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Ostema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

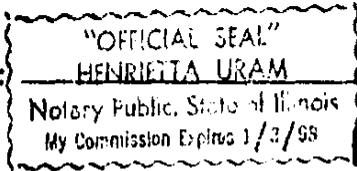
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois }
COUNTY OF Cook } ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Ostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31st day of October, 1996.

Commission expires:



Henrietta Uram
Notary Public

SCHEDULE A

UNIT 'C'-215, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN PORTIONS OF LOT 1 IN HOMEWOOD LAKWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTH 320.77 FEET OF THE SOUTH 1260.50 FEET OF THE WEST 590.00 FEET OF THE EAST 229.90 FEET OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGGE OF MAY LINE OF THE ILLINOIS CENTRAL RAILROAD, AND LYING WEST OF THE WEST LINE OF HALSTED STREET SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'AA' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1971 AND KNOWN AS TRUST NUMBER 8-3046, WHICH SAID DECLARATION OF CONDOMINIUM OWNERSHIP WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,332,382; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS

96871992