

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

96871976

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DEPT-01 RECORDING \$25.00
T#0010 TRAN 6558 11/15/96 10:27:00
#1521 # CJ *-96-871976
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY
of the County of COOK and State of ILLINOIS DO HEREBY CERTIFY that a certain MORTGAGE
dated the 22ND day of JULY, 19 93, made by THE PRIVATE BANK AND TRUST COMPANY
to LOUIS B. SCANNICCHIO AND LINDA A. SCANNICCHIO, HIS WIFE
and recorded as document No. 93538406 in Book * at page * in the office of
RECORDER of COOK County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

-SEE EXHIBIT "A"-

Permanent Real Estate Index Number(s): 15-29-229-042

Address(es) of premises: 2545 S. HAWTHORNE AV., WESTCHESTER, IL. 60154

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 1ST day of NOVEMBER, 19 96.

Jeanene V. Meisser (SEAL)
Jeanene V. Meisser, Controller

Richard S. Nied (SEAL)
Richard S. Nied, Operations Officer

MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

96871976

BOX 169

REF TITLE :

84528

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STATE of ILLINOIS _____)
) ss.
COUNTY OF COOK _____)

I, THE UNDERSIGNED _____
_____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY
that _____ JEANE V. MEISSER, CONTROLLER AND RICHARD S. NIED, OPERATIONS OFFICER

_____ personally known to me to be the same person
as _____ whose name a _____ subscribed to the fore-going instrument, appeared before me this day in
person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____
_____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of NOVEMBER, 1988.


Notary Public
Commission Expires 3/23/17



This instrument was prepared by RICHARD S. NIED, (10 THE PRIVATE BANK AND TRUST COMPANY
(Name and Address)

Property of Cook County Clerk's Office

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-EXHIBIT "A"-

LOT 4 AND THE SOUTH 9 FEET OF LOT 3 IN FREIBERG'S SUBDIVISION OF THE EAST 517.34 FEET OF THE WEST 417.34 FEET OF THE EAST 915.21 FEET OF THE SOUTH 340.13 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-29-229-042

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