## **UNOFFICIAL COPY**

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|     | 行。a 生された<br>This form was prepared by: Michael H. Patterson, Attorney, address:   |         |
|-----|---|---------|
|     | 4025 Woodland Park Blvd., Law 0, Arlington, TX 76013-4301 tel. no: (817) 461-5500   |         |
|     | ASSIGNMENT OF MORTGAGE  |         |
| •   | For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address 520 West Eric Street, Suite #30 3, Chicago, Illinois 60610   |         |
|     | , does hereby grant, sell, assign, transfer and convey, unto organized and existing under the laws of lilinois (herein "Assignee"), whose address is 8214 Westchester Drive, Suite 606, Dallas, Texas   |         |
| •   | 75225 , a certain Mortgage dated October 2º 1996 , made Celestino Tavales and Alfonso J. Herre a , both single people , made  |         |
|     | and executed by   |         |
|     | Lot 23 in Mary 1. Wheeler's Subdivision of the Northwest 1/4 of Block 22 in The Canal Trustee's Subdivision in the West 1/2 of Section 5, Township 39 North, Range 14, Past of The Third Principal merician, in Cook County, Illinois.  |         |
|     | such Mortgage having been given to secure payment of<br>Two Hundred Thirty Five Thousand Five Hundred and no/100  |         |
|     | (Include the Original Principal Amount)   |         |
|     | No. Records of Cook County, State of  |         |
|     | Illinois 900 together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  |         |
|     | 1,0   |         |
|     | TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.   |         |
|     | IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage   |         |
|     | On Anchor Mortgage Corporation .  |         |
|     |   | OCHRITY |
|     | Without (1 that value)  | COUNTY  |
|     | By:   | DRDER   |
| مو  | Witness (Print Name) (Signature) (Print Name & Title)   | WHITE   |
|     | John M.C. Munson, President CKOKIK  | OFFICE  |
| 1 4 | Attest (Print Name) PROPERTY MOEX NUMBERS STOTATE   | . OITHE |
|     | Seat: THE STATE OF TORY OF COUNTY O |         |
| 7   | Before me, this 39 day of October, 1996, the undersigned authority, on this day personally appeared   | ,       |
|     | John M.C. Munson, President of Anchor Morigage Corporation, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the executed  |         |
|     | the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.  |         |
|     | GRAND ANDER MY TOOD AND SEAL OF OFFICE, this 99 day of Godoler, 1996,   |         |
|     | HELEN TRIM Notary Public - State of Selection   | por til |
|     | MYTARY PUBLIC, STATE OF ILLINOIS. Printed Name of Notary:   | 2.7     |
|     | MY COMMISSION EXPIRES 12/30/95 My Commission Expires: 12/30/96  |         |

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Property of Coot County Clerk's Office

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