## **UNOFFICIAL COPY**

COUNTY OF COOK (A) POOL NO. C5 LOAN NO. 819795

PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

12:58 11/15/96 0015 NCH 23.00 RECOUCH A

96871.178 #

12:50 0019 NC#

11/15/296

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC OFF MORT	GAGE CORPORATION, A DELAWARE CORPORATION
located at 111 MONUMENT CIRCLA, I	
hereby grants, assigns, and trans	fers to CDC SERVICING, INC., A NEW YORK CORPORATION
	<u></u>
located at9 WEST 57TH STREET, 36T	H FLOOR, NEW YORK, NY 10019
all the rights, title and interes	t of undersigned in and to that certain
Real Estate Mortgage dated APRIL	23, 1993 , executed by MARK D. STEINKE,
SINGLE MAN NEVER MARRIED AND MARK J. BO	AMAN, SINGE MAN NEVER MARRIED
	er e
to CHICAGO FINANCIAL SERVICES, IN	IC . 
and recorded in liber/cabinet document/instrument no. 93339859	at page(s)/drawer
document/instrument no. 93339859	microfilm #
pin number 17-18-316-003	in the
~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	County Illinois described hereinafter as
follows:	10 40 400
	12 OF SUBDIVISION OF BLOCK 3 OF BLOCKS 3 AND 14
WITH LOT 52 AND THE NORTH 20.13 FEET OF LOT 51 IN BLOCK 4 IN MORRIS SULDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE	
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
•	COOK COUNTY
	COUNT COUNTY
	RECORDER
	NEUDRUCK
JESSE WHITE	
JEOUR WHILE	
	MAYWOOD OFFICE
	WINT WOULD OF FUE

Property Address: 803 SOUTH CARLEY, CHICAGO, IL 60612

J=507C5.S.04064

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DatedSEPTEMBER 6, 1996 but effective JUNE 15, 1996

BANC ONE MORTGAGE CORPORATION

CARLA A. TENEYCK Vice president.

LORENA SHEPHERD ŚECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

Onseptember 6, 1996

before me ANNETTE LIVERMORE

personally appeared CARLA TINEYCK and

LORENA SHEPHERD

personally known to me

(or proved to me on the basis of ratisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the corporation

executed it.

ANNETTE LIVERMORE

Notary public

96871178

PREFARED

PARKER

477 SHOUP AVE #205 IDAHO FALLS, ID 8 83402

C=S.072,0639

P=5.001.4064

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