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ILLINOIS

u county of coor (a) Spool no. c5 🕽 LOAN NO. 819819

PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

0019 MCH 13:00 11/15/96 RECODIN N 23.40

117.15796

96871130 #

0019 MCH 13:00

96571180

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION
located at 111 MONUMENT CIRCUL, INDIANAPOLIS, IN 46277
hereby grants, assigns, and transfers to crc servicing, INC., A NEW YORK CORPORATION
located at9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 20, 1993 , executed by ABEL C. ROMERO & ALELI DELEON ROMERO, RNOWN AS HUSBAND AND WIFE
PRINCE TO THE PR
to LA WORLDWIDE MORTGAGE CORP.
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 93311459 microfilm #
pin number 13-13-325-021 in the
plat of cook County illinois described hereinafter as
follows:
LOT 8 AND SOUTH 9 FEET OF LOT 7 IN BLOCK 2 IN SUBDIVISION OF THE SOUTH AST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP AU WORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SAME BEING BLOCKS 4 OF A FORMER SUBDIVISION,
ACCORDING TO PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 14,
1872, AS DOCUMENT NUMBER 18003, IN COOK COUNTY, ILLINOIS.
COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Property Address: 4038 N. ALBANY, CHICAGO, IL 60618

J=507C5.S.04067

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Property of Coot County Clert's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DatedSEPTEMBER 6, 1996

, but effective JUNE 15, 1996

BANC ONE MORTGAGE CORPORATION

CARLA A. TENEYCK

VICE PRESIDENT

LORENA SHEPHERD SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

Onseptember 6, 1996 , before me ANNETTE LIVERMORE

personally appeared CARLA A. TENEYCK and

LORENA SHEPHERD personally known to me

(or proved to me on the basis of natisfactory evidence) to be the person(s)

who executed the within instrument is VICE PRESIDENT

and **SECRETARY** and acknowledged to me the corporation executed it.

ANNETTE LIVERMORE

Notary public

STATE OF JOHN OF STATE OF S

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PREPARED 3Y:

KARUÉEN PARKER 477 SHOUP AVE #205 IDAHO FALLS, ID 83402

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Property or Cook County Clerk's Office