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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

96872437

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN F. WARD AND NANCY R. WARD, HIS WIFE, AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of MAY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91-268408, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 64 IN TANBARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

23350
RW

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RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

WARD, MARTIN AND NANCY
(CROSSMARK PRINTING, INC.)

TO

ADDRESS OF PROPERTY:
8250 WEST 165TH STREET
TINLEY PARK, IL 60477

MAIL TO:
HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-23-107-003

Address(es) of premises: 8250 WEST 165TH STREET, TINLEY PARK, IL 60477

Witness _____ hand _____ and seal _____, this 18TH day of OCTOBER 1996.

J.A. PATRICK, EXEC V.P. _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, SCOTT DREWNO a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,

N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 18TH day of OCTOBER 1996.

"OFFICIAL SEAL"
Scott Drewno
Notary Public, State of Illinois
My Commission Expires 6-16 99

SCOTT DREWNO Notary Public
Commission expires 6-16 99