

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T#6666 TRAN 2886 11/15/96 10:26:00  
#4172 IR \*-96-872573  
COOK COUNTY RECORDER

This form was prepared by and when recorded return to: NVR MORTGAGE FINANCE, INC.  
address: 100 RYAN COURT, PITTSBURGH, PA 15205 telephone number: (412) 276-4225

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 9194 E. GOLF ROAD, NILES, IL 60714, does hereby grant, sell, assign, transfer and convey unto NVR MORTGAGE FINANCE, INC., a corporation organized and existing under the laws of the state of Virginia (herein "Assignee"), whose address is 111 RYAN COURT P.O. BOX 999, PITTSBURGH, PA 15230, a certain MORTGAGE, dated 03/11/96, made and executed by HARIVADAN J. PATEL & URMILA H. PATEL, JWRS

(i) AMS FINANCIAL SERVICES, INC. upon the following described property situated in COOK, State of ILLINOIS:  
Legal Description Attached

such MORTGAGE having been given to secure payment of ONE HUNDRED SIXTY THOUSAND DOLLARS AND NO CENTS Maturity Date: 04/11/11 which MORTGAGE is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96813841) of the MORTGAGE Records of COOK County, State of ILLINOIS, and having a Tax Identification Number of 09-13-513-050, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE to have and to hold the same unto assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 03/11/96

AMS FINANCIAL SERVICES, INC. (Assignor)  
Witness \_\_\_\_\_  
Attest JOSEPH J. HRITZ  
State of PENNSYLVANIA County of ALLEGHENY  
By: Colleen M. Taylor  
Signature COLLEEN M. TAYLOR

On this 11TH day of MARCH, 1996, before me, a Notary Public in and for said County and State, personally appeared JOSEPH J. HRITZ and COLLEEN M. TAYLOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY and ASSISTANT SECRETARY of, and as the act of, AMS FINANCIAL SERVICES, INC.

My Commission Expires: \_\_\_\_\_  
Sharon C. Brogan  
Signature of the Notary

APPLICATION # 542546  
LUAN # 1530542

Notary Seal  
Sharon C. Brogan, Notary Public  
Robinson Twp., Allegheny County  
My Commission Expires June 16, 1997  
Member, Pennsylvania Association of Notaries

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## LEGAL DESCRIPTION

LOT 2 IN BLOCK "K" IN UNIT #2 IN HARRIS PARK VISTA S/D  
BEING A S/D OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2  
OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE  
SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TWP 41 NORTH,  
RANGE 12, EAST OF THE 3RD P.M., PLAT RECORDED MAY 27, 1955  
AS DOC. # 16250935, IN COOK COUNTY, ILLINOIS.

Harivadan J. Patel  
9412 Osceola Ave  
Morton Grove, IL 60053

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