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RETURN TO:
NVR MORTGAGE FINANCE, INC.
ATTN: WHOLESALE POST CLOSING
100 RYAN COURT
PITTSBURGH, PA 15205

DEPT-01 RECORDING

\$23.50

T#6666 TRAN 2886 11/15/96 10:26:00

\$4173 IR *-96-872574

This form was prepared by and when recorded return to: NVR MORTGAGE FINANCE, COOK COUNTY RECORDER
address: 100 RYAN COURT, PITTSBURGH, PA 15205

telephone number: (412) 276-4225

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 4350 DIPADLO CENTER, SUITE E, GLENVIEW, IL 60025, does hereby grant, sell, assign, transfer and convey, unto NVR MORTGAGE FINANCE, INC., a corporation organized and existing under the laws of the state of Virginia (herein "Assignee"), whose address is 111 RYAN COURT P.O. BOX 999, PITTSBURGH, PA 15230, a certain MORTGAGE, dated 03/11/96, made and executed by BELLA FRENKEL & MIKHAIL FRENKEL, JWROS

to DOLLAR MORTGAGE CORPORATION

upon the following described property

situated in COOK, State of ILLINOIS

Legal Description Attached

such MORTGAGE having been given to secure payment of FIFTY SIX

THOUSAND DOLLARS AND NO CENTS

Maturity Date: 04/01/11

which MORTGAGE is of record in Book, Volume, or Liber No. 26296299, at page 118
(or as No. 26296299 of the 118 Records of COOK County, State of IL
and having a Tax Identification Number of 10-22-326-00000000 together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE

To have and to hold the same unto assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 03/11/96

DOLLAR MORTGAGE CORPORATION (Assignor)

Witness

Joseph J. Hritz
Attest: JOSEPH J. HRITZ

State of PENNSYLVANIA County of ALLEGHENY

On this 11TH day of MARCH, 1996, before me, a Notary Public in and for said County and State, personally appeared JOSEPH J. HRITZ and COLLEEN M. TAYLOR

Witness

By: Colleen M. Taylor
Signature COLLEEN M. TAYLOR

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY and ASSISTANT SECRETARY of, and as the act of, DOLLAR MORTGAGE CORPORATION

My Commission Expires:

Signature of the Notary

APPLICATION # 542726
LOAN # 1530488

Notarial Seal
Sharon C. Brogan, Notary Public
Robinson Twp., Allegheny County
My Commission Expires June 16, 1997
Association of Notaries

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LEGAL DESCRIPTION

UNIT 2-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL") LOT 26 AND THE SOUTH 11 FT. OF LOT 27 IN BLAMEUSER'S OAKTON-CICERO "L" S/D, BEING A S/D IN THE SW 1/4 OF SECTION 22, TWP 41 NORTH RANGE 13 EAST OF THE 3RD P.M., IN COOK COUNTY, ILL, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOC., AS TRUSTEE UNDER TRUST AGREEMENT DATED NOV.30, 1949 AND KNOWN AS TRUST #8150 REGISTERED IN THE OFFICE OF THE REGISTERED OF TITLES OF COOK COUNTY, ILLINOIS, AS LR2744474, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Rella Fenkel
8032 Kilpaterick
Skokie, IL 60077

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