Prepared by William H

Please Return to: New America Financial, Inc. c/o Hamilton Financial 905 West 27th Street Scottsbluff, NE 69361

THE FIRST RECORDING

\$23.56

968727

140008 TRAN 8365 11/15/95 09:42:00

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COOK COUNTY RECORDER

Loan No.: 2570182

ASSIGNMENT AND TRANSFER OF LIEN

I D nois THE STATE OF

KNOW ALLMEN BY THESE PRESENTS:

COUNTY OF

Cook

New America Tinancial, Inc. That

acting herein by and through its duly autorized officers, hereinafter called transferor, of the County/Parish of , and state of Texas , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLECONSIDERATION, to it in hand paid by Harbor Financial Mortgage Corporation

hereinafter called transferee, the receipt of which is tereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, i ansfer and Assign unto the said transferee the hereinafter described indebtedness

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or

held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferred transferred's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, and the said transferred transferred to the said transferred transferred to the said transferred transferred to the said transferred to the said transferred privileges, titles and interest in and to said land, which transferor his by virtue of being legal holder and owner of said indebtedness

SAID INDEBTEDNESS, LIENS AND LANDBEING DESCRIBED AS FOLLOWS:

SANDRA R. BOOTPETCH NOTARY PUBLIC

State of Texas Comm Exp 09 12 98

One certain promissory note executed by Victor Jimenez and Consuelo Jimenez, husband and wi fe

and payable to the order of New America Financial, Inc.

			igust 29,	199(and bearing is	nterest and due
	installments as therein			0.		
	secured by Security Ir	istrument of even da	ate therewith	to New A	America Fin	ancial,
Inc.		. .		_ , ,	15	, Lender,
luly recorded in the Re	al Property Records of	Cook:		County, Illi	Lnoi 3	,
	s therein expressed, on		ped lot, tract,	, or parcel of	land lying and	being situated
n Cook Record ed: Se	County, 111	inois	to t		60	
K ecord ed: Se	e Exhibit 'A' att	ached hereto a	nd made a	part here	of.	
9/03/96 #966	09294	SHI	ς .	. 1		06
	rsigned to be effective		of Jef)十、		19 TO
mee e i e boy inc unuc	isighed to be effective			/		·, . <u>, </u>
		N	lew Amerije	a Financia	l, Inc.	

COUNTY/PARISH OF Dallas

THE STATE OF

This instrument was acknowledged before me this

Texas

New America Financial

I ORI ZUEDEL

on behalf of said entity

Notary Public - State of

ASSIGNMENT AND TRAD

ke toft

ASSIGNMENT #1

NAFHAR 10/9!



Programme

Proberty of Cook County Clerk's Office



Loan No.: 2570182

Jim nez

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 3, OF THE ADDITION TO PARK ACRES SUBDIVISION, BEING A SUBDIVISION OF BLOCK 7, (EXCEPT THE SOUTH 200 FEET OF THE EAST 1/2 AND EXCEPT THE SOUTH 160 FEET OF THE WEST 1/2 OF SAID BLOCK 7), IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NUMBE.

OF COLUMN CLARKS SCOTTON PERMANENT INDEX NUMBER: 18-12-404-059

UNOFFICIAL COPY

Property of Coof County Clark's Office